



HIMACHAL PRADESH NATIONAL LAW UNIVERSITY, SHIMLA  
16 MILE, SHIMLA-MANDI NATIONAL HIGHWAY, GHANDAL DISTRICT  
SHIMLA, HIMACHAL PRADESH-171014

Ph. 0177-2779802, 0177-2779803, Fax: 0177-2779802

Website: <http://hpnlu.ac.in>

**ADMISSION NOTICE**  
**LL. M. (One-Year Programme), 2020-21**

This is to inform to all students who have been allotted HPNLU, Shimla (H.P.) through CLAT 2020 for LL. M. (One-Year Programme) 2020-21:

**1. Counseling Schedule at HPNLU Shimla:**

List	Date	Time
First List	October 09, 2020	10:00 AM- 06:00 PM
	October 10, 2020	10:00 AM- 06:00 PM
Second List	October 11, 2020	10:00 AM- 06:00 PM
	October 12, 2020	10:00 AM- 06:00 PM
Third List	October 14, 2020	10:00 AM- 06:00 PM
	October 15, 2020	10:00 AM- 06:00 PM

2. Time for Counseling is 10.00 AM to 06:00 PM on the prescribed dates.
3. The Admission form and all other necessary details related to Admission 2020 is available on the website and the same may be downloaded from <https://hpnlu.ac.in/clat-admission-link.aspx?ref-id=2> . For any query kindly write to: [admission@hpnlu.ac.in](mailto:admission@hpnlu.ac.in); or [info@hpnlu.ac.in](mailto:info@hpnlu.ac.in).
4. Documents (soft copies) required at the time of Counseling:
- CLAT 2020 Admit Card
  - 10<sup>th</sup> Pass Certificate and Marksheet
  - 12<sup>th</sup> Pass Certificate and Detail Marksheet
  - B.A.LL. B/LL.B. Degree and Marksheets
  - Migration Certificate from Institution/University last attended
  - Character Certificate from Educational Institution/University last attended (In case of gap year the same may be by any Gazetted Officer)
  - SC, ST, OBC and EWS Certificate issued by competent authority.

**Note:**

- In case OBC, the creamy layer certificate must not be issued prior to September 13, 2017.*
- EWS certificate must be issued as per the notification No.36039/1/2019-Estt (Res) Government of India Ministry of Personnel, Public Grievances & Pensions Department of Personnel &*

Training, dated the 31st January, 2019. The detail may be accessed at:  
<https://dopt.gov.in/sites/default/files/ewsf28fT.PDF>

- (viii) PwD/SAP and CW (Children/Widows of Armed Forces) certificates issued by competent authority.
- (ix) Himachal *Bonafide* Certificate issued by competent authority.
- (x) In case of Gap year- an affidavit has to be submitted to the effect that student has not taken admission during the period in any Institutional/University.
- (xi) Copy of Aadhar Card (UID) or Voter ID or Bank Account copy or Driving License or Passport.
- (xii) Photograph (JPG or JPEG format not more than 200 kb)
- (xiii) CLAT Counselling Fee deposited Receipt (Rs. 50,000/-)

**5. Fee Details:**

<b>Fee Structure LL.M.</b>				
<b>Fee Detail</b>		<b>Annual Fee</b>	<b>First Hall (At time of Admission)</b>	<b>Second Hall</b>
<b>1</b>	Admission Fees	5000	5000	-
<b>2</b>	Tuition Fees	80000	40000	40000
<b>3</b>	Facilities Fees	31500	15750	15750
<b>4</b>	Campus Development Fees	10000	5000	5000
<b>5</b>	Examination Fee	10000	5000	5000
<b>6</b>	Library Fees	5000	2500	2500
<b>7</b>	Hostel Charge	20000	10000	10000
<b>8</b>	Refundable Security	10000	10000	
<b>Total</b>		<b>171500</b>	<b>93250</b>	<b>78250</b>
	Mess Bill*	30000	15000	15000

**NOTE:**

1. \* The fee amount is not included in the fee structure.
2. Students who have paid Counseling Fee amount to CLAT office shall pay Rs. 43, 250
3. The payment of fee shall be accepted to State Bank Collect only please click the following link to deposit the application fee <https://www.onlinesbi.com/sbcollect/%20icollecthome.htm>
4. [For downloading the Admission Form \(Click Here\)](#)

**Registrar**