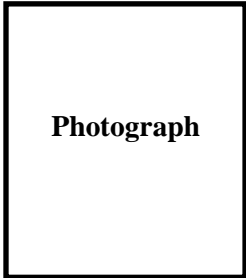




HIMACHAL PRADESH NATIONAL LAW UNIVERSITY
GHANDAL, SHIMLA
P.O. SHAKRAH, SUB-TEHSIL DHAMI
DISTRICT SHIMLA, HIMACHAL PRADESH-171014
Ph. 0177-2779802, 0177-2779803, Fax: 0177-2779802
Website: <http://hpnlu.ac.in>



Ph.D. Programme in Law Entrance Test (2021-2022)

(1) NAME (IN BLOCK LETTERS) _____

(2) DATE OF BIRTH _____ DAY _____ MONTH _____ YEAR _____

(3) GENDER: MALE FEMALE OTHER

(4) POSTEL ADDRESS:

PHONE NO. WITH S.T.D. CODE _____ MOBILE _____

E-MAIL _____

(5) PERMANENT ADDRESS

(6) CATEGORY:

(I) GENERAL CATEGORY (III) SCHEDULED TRIBES
(II) SCHEDULED CASTE (VI) DIFFERENTLY ABLED

(7) UGC-JRF Certificate No.

(8) QUALIFICATION: 10TH/MATRIC ONWARDS

Sr. NO.	YEAR OF PASSING	NAME OF THE BOARD/UNIVERSITY	MARKS OBTAINED	MAX. MARKS	PERCENTAGE	SUBJECTS

- (9) (I) PUBLICATION WORK YES/NO
(IF YES, THE DETAILS INCLUDING
THE TITLE, AUTHORS, JOURNAL/
PUBLISHERS, YEAR OF PUBLICATION
SHOULD BE GIVEN ON A SEPARATE SHEET)
- (II) ACADEMIC AWARDS/DISTINCTIONS YES/NO
(SEPARATE SHEET MAY BE ATTACHED)
- (III) TEACHING EXPERIENCE YES/NO
(SEPARATE SHEET MAY BE ATTACHED)
- (IV) EMPLOYMENT RECORD (DETAILS YES/NO
WITH THE ADDRESS OF THE PRESENT
EMPLOYER TO BE GIVEN ON A
SEPARATE SHEET ALONG WITH
'NO OBJECTION CERTIFICATE' FROM THE EMPLOYER)
- (10) DETAIL OF FEE
AMOUNT.....D.D. NO.DATE..... ... BANK.....
.....
OR
PAYMENT MADE THROUGH SBI COLLECT:
AMOUNT: DATE..... TRANSACTION
REFERENCE NO

DECLARATION BY THE CANDIDATE

I HEREBY DECLARE THAT:

- (I) I FULFILL ALL ELIGIBILITY CONDITIONS AS LAID DOWN IN THE HPNLU REGULATIONS.
- (II) I HAVE NOT BEEN DEBARRED FROM TAKING ADMISSION IN ANY EDUCATION INSTITUTION IN INDIA/ABROAD.
- (III) I WILL ABIDE BY THE RULES AND REGULATIONS OF THE HPNLU, SHIMLA, AS APPLICABLE FROM TIME TO TIME.
- (IV) THE INFORMATION GIVEN BY ME IN MY ADMISSION FORM IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF. AND NOTHING HAS BEEN CONCEALED THEREOF AND FULFILL ELIGIBILITY CONDITIONS.
- (V) I SHALL NOT INDUGLE IN ANY FORM OF RAGGING.
- (VI) I HAVE READ HPNLU REGULATIONS FOR THE Ph.D. DEGREE AND HEREBY AGREE TO ABIDE BY THEM.
- (VII) I ASSURE THAT ALL THE DUES WILL BE DEPOSITED IN TIME WITH THE UNIVERSITY.

PLACE _____

DATE _____

(SIGNATURE OF CANDIDATE)

DOCUMENT TO BE ATTACHED

- (1) THREE PASSPORT SIZE PHOTOGRAPHS
- (2) SELF ATTESTED COPIES OF:
 - (I) MATRIC CERTIFICATE CONTAINING DATE OF BIRTH
 - (II) MINIMUM QUALIFICATION (MARKS SHEET & DEGREES)
 - (III) CATEGORY CERTIFICATE
 - (IV) ANY OTHER RELEVANT DOCUMENT

SEND COMPLETE APPLICATION FORM AT THE FOLLOWING ADDRESS LATEST BY 20th FEBRUARY, 2022:

The Controller of Examinations

16 Mile Shimla-Mandi National Highway,
Ghandal, District - Shimla, Himachal Pradesh-171014
ph. 0177-277980