



**HIMACHAL PRADESH NATIONAL LAW UNIVERSITY, SHIMLA**  
**16 MILE, SHIMLA-MANDI NATIONAL HIGHWAY, GHANDAL**  
**DISTRICT SHIMLA, HIMACHAL PRADESH-171014**  
Ph. 0177-2779802, 0177-2779803, Fax: 0177-2779802  
Website:<http://hpnlul.ac.in>

Date: 29-07-2019

**7<sup>th</sup> List (Addendum) of Shortlisted Candidates (Admission to B.B.A. LL.B. 2019-20)**

This is for information of all the candidates who have applied on the basis of CLAT 2019, in response to the notice issued on 03<sup>rd</sup> July, 2019, regarding vacant seats in the B.A./B.B.A. LL.B. 5 Year Integrated Course.

There is 01 seat vacant under Himachal SC Category for B.B.A. LL.B. 5 Year Integrated Course only.

On the basis of their rank in CLAT Examination 2019, the category wise list of short-listed candidates is uploaded on the website herewith.

Candidates from the list is required to report/appear before the Admission Committee, for counselling and admission, and deposit prescribed fee, after counselling, on 30<sup>th</sup> of July 2019 between 10.00 am to 1.00 pm.

Himachal Pradesh -SC					
S.No.	Admit Card no	All India Rank	All India Category	Sub Category	Applicant Full Name
1210	119037860	54326	SC	N.A.	Shalini

*Kindly carry original and photo copy (one set) of your certificates/documents (See Annexure-1).*

**Chairman,**  
**Admission Committee,**  
**HPNLU Shimla.**



HIMACHAL PRADESH NATIONAL LAW UNIVERSITY  
GHANDAL, SHIMLA  
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**Annexure-I**

**CHECKLIST OF DOCUMENTS ATTACHED**

1.	NAME	
2.	CLAT SCORE CARD/RANK PROOF	<input type="checkbox"/> Yes <input type="checkbox"/> No
3.	PROOF OF DATE OF BIRTH – EITHER OF THE FOLLOWING BIRTH CERTIFICATE / MATRIC CERTIFICATE / COPY OF PASSPORT	<input type="checkbox"/> Yes <input type="checkbox"/> No
4.	10+2 CERTIFICATE – DETAILS MARKS CARD (DMC)	<input type="checkbox"/> Yes <input type="checkbox"/> No
5.	B.A.LL.B / B.B.A. LL.B DEGREE AND MARKSHEETS (FOR ADMISSION TO LL.M)	<input type="checkbox"/> Yes <input type="checkbox"/> No
6.	CHARACTER CERTIFICATE (Not older than six months)	<input type="checkbox"/> Yes <input type="checkbox"/> No
7.	MIGRATION CERTIFICATE	<input type="checkbox"/> Yes <input type="checkbox"/> No
8.	CLAT ADMIT CARD	<input type="checkbox"/> Yes <input type="checkbox"/> No
9.	CATEGORY CERTIFICATE (FOR SC / ST / PWD / DEFENSE / H.P. DOMICILE)	<input type="checkbox"/> Yes <input type="checkbox"/> No
10.	RELEVANT DOCUMENTS FOR KASHMIRI MIGRANTS CATEGORY	<input type="checkbox"/> Yes <input type="checkbox"/> No
11.	COPY OF AADHAR CARD (UID)	<input type="checkbox"/> Yes <input type="checkbox"/> No
12.	ONE SET OF ATTESTED COPIES OF THE DOCUMENTS MENTIONED IN ABOVE POINTS	<input type="checkbox"/> Yes <input type="checkbox"/> No