



**HIMACHAL PRADESH NATIONAL LAW UNIVERSITY, SHIMLA**  
**16 MILE, SHIMLA-MANDI NATIONAL HIGHWAY, GHANDAL**  
**DISTRICT SHIMLA, HIMACHAL PRADESH-171014**  
Ph. 0177-2779802, 0177-2779803, Fax: 0177-2779802  
Website:<http://hpnlu.ac.in>

**No. HPNLU-B (15)-92 (R.O.)/2021/-85**

**Dated:- 06.09.2021**

**NOTICE**

This is to notify that by virtue of **Proviso of Rule 3C.5 of the HPNLU Courses of Study, Admission and Curriculum Regulations 2019**, the Hon'ble Vice-Chancellor is pleased to grant the extension of 15 days to all the students (BA/BBA LL. B. 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> Year) who failed to fill the admission form for academic session 2021-22 till 2<sup>nd</sup> September, 2021. Such students are allowed to fill the admission forms through their personal email. All such students are required to email their duly filled admission form and Fee deposition receipt to [registrar@hpnlu.ac.in](mailto:registrar@hpnlu.ac.in) latest by 20<sup>th</sup> September (05.00 pm).

Proviso of Rule 3C.5 provides that

*"In exceptional cases, a student may be allowed, by the Registrar with the approval of the Vice-Chancellor, to take admission without payment of fee, as referred in rule 3C.2, but after complying all other requirements of Admission Form along with all requisite documents etc.*

*Provided that it is hereby clarified without prejudice to Rule 3C.5, no student shall be allowed to take admission in 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> or 5<sup>th</sup> year, as the case may be, after 15 days from the date of commencement of classes in that Academic Session.*

*It is further provided that the Vice-Chancellor, on the basis of written justifications supported by sufficient and due document and proofs, may grant exemption beyond the above 15 days but not more than one month to a student to comply a requirements of Rule 3C.2."*

Further all such students must seek permission from Hon'ble Vice-chancellor citing valid reason for delay.

The link for filling the admission form is given below:

For 2017-22 Batch- <https://www.hpnlu.ac.in/PDF/6d0bec87-1ff1-4c81-9017-e213f54a5c52.pdf>

For 2018-23 Batch <https://www.hpnlu.ac.in/PDF/74ec6667-c1d6-49bf-89ba-2f7e7e53d84f.pdf>

For 2019-24 Batch <https://www.hpnlu.ac.in/PDF/91dc43fb-50c8-4017-8eb4-c70c30a24956.pdf>

For 2020-25 Batch <https://www.hpnlu.ac.in/PDF/ed2556e7-b03e-457c-81af-9d2c309c5ca9.pdf>

**Sd/-**  
**Registrar**  
**HPNLU, Shimla**