

APPLICATION FOR THE POST OF VICE-CHANCELLOR
AT Himachal Pradesh National Law University, Shimla

Advertisement No. HPNLU-A(7)-11(ADVT.)/2024-7019, Dated: 27.01.2024
Last date to receive application by post/email is 29.02.2024

(Applicant is requested to type in the following format
and can add more space, wherever required)

The Chairman

c/o Secretary Search Committee,

Himachal Pradesh National Law University

16 Miles, Shimla-Mandi National Highway, Ghandal,

District Shimla,

Shimla (HP)-171014

E-mail: vcselection@hpnlu.ac.in

1. GENERAL INFORMATION

Name (in Capital Letters)	
Date of Birth (Day/Month/Year)	
Permanent Address	
Address for Correspondence	
Mobile No: Phone No.:	
E-mail	

2. EDUCATIONAL QUALIFICATIONS (IN CHRONOLOGICAL ORDER FROM LATEST TO GRADUATION LEVEL)

S.No.	Qualification	University	Year	Subject(s) Topic(s)_	% Achieved	Distinctions etc.	REMARKS

3. HONOURS/ AWARDS AND FELLOWSHIPS:

S. No.	Name of Award / Fellowship	Elected/ Honorary Fellow	Awarded by	Year of Award

4. TEACHING EXPERIENCE:

S.No.	Post Held	Pay Scale	Organization	Duration		Nature of duties	Total Experience (in Years and Months)
				From (Date)	To (Date)		

5. ADMINISTRATIVE EXPERIENCE

S.No.	Post Held	Organisation/ University	Duration		Total Experience (in Years and Months)
			From (Date)	To (Date)	

6. INTERNATIONAL ACADEMIC EXPOSURE, IF ANY

S. No.	Post/Assignment	Organization/ University	Area of Assignment	Duration		Total Experience (in Years and Months)
				From	To	

7. NUMBER OF RESEARCH SCHOLARS GUIDED:

Name of program	No of Researchers/Scholars	
	Completed	Under Supervision
LL.M.		
Ph.D.		
LL.D.		

8 PUBLICATIONS:

8 (i) BOOKS

BOOKS	Year of Publication	Name/Title and ISBN No	Name of Publisher
Book(s) Published			
Book(s) Edited			
Book(s) Reviewed			

8 (ii) List of publications in UGC CARE list journals and in other journals of National and International repute.

Total Publications: -

S. No.	Date and year	Title of the publication	Name of Journal	Refereed journal or not	ISSN-No.	Page Nos.	UGC CARE/ other, please specify

9. PROJECT (S) COMPLETED/ ONGOING:

S. No.	Client/ Organisation's name	Nature of Projects	Duration of Project	Amount of grant (rupees)	Completed/Ongoing

10. YOUR VISION FOR THE UNIVERSITY (1000 words)

11. DETAILS OF REFEREES

Name of the Referee	Address of the Referee	E-mail	Mobile No.
1			
2			
3			

I, hereby, declare that all the statements/particulars made/furnished by me in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished is found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor.

Place:

Date:

(Signature of the Applicant)