



HIMACHAL PRADESH NATIONAL LAW UNIVERSITY, SHIMLA  
16 MILE, SHIMLA-MANDI NATIONAL HIGHWAY, GHANDAL  
DISTRICT SHIMLA, HIMACHAL PRADESH-171014  
Ph. 0177-2779802, 0177-2779803, Fax: 0177-2779802  
Website:<http://hpnlul.ac.in>

Date: 23-07-2019

**6<sup>th</sup> List of Shortlisted Candidates (Admission to LL.M. One Year Programme, 2019-20)**

This is for information of all the candidates who have applied on the basis of CLAT 2019, in respond to the notice issued on 03<sup>rd</sup> July, 2019, regarding vacant seats in the LL.M. One Year Programme.

There is 01 seat available under LL.M. One Year Programme 2019-20)

On the basis of their rank in CLAT Examination 2019, a list of short-listed candidates is given below. Interested candidates, from the list, are required to report/appear before the Admission Committee, for counselling and admission, and deposit prescribed fee, after counselling, on 26<sup>th</sup> of July 2019 between 10.00 am to 3.00 pm.

*Admission of any candidate shall be subject to CLAT Merit and Availability of Seats in the above Programme. Merely reporting for counselling does not entitle/give right of admission to the Course.*

*Kindly carry original and photo copy (one set) of your certificates (See Annexure-1).*

List of Candidates: LL.M.- All India General					
S.No.	Admit Card no	All India Rank	All India Category	Sub Category	Applicant Full Name
1	219063814	1025	General	N.A.	YUVAKSHI GROVER
2	219052902	1034	General	N.A.	JYOTI KHURANA
3	219037834	1035	General	N.A.	PRATIK
4	219067293	1074	General	N.A.	KRATIKA SHARMA
5	219060476	1075	General	N.A.	ANURAG SHARMA

  
Chairman,

Admission Committee,  
HPNLU Shimla.



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Annexure-I

CHECKLIST OF DOCUMENTS ATTACHED

1.	NAME	
2.	CLAT SCORE CARD/RANK PROOF	<input type="checkbox"/> Yes <input type="checkbox"/> No
3.	PROOF OF DATE OF BIRTH – EITHER OF THE FOLLOWING BIRTH CERTIFICATE / MATRIC CERTIFICATE / COPY OF PASSPORT	<input type="checkbox"/> Yes <input type="checkbox"/> No
4.	10+2 CERTIFICATE – DETAILS MARKS CARD (DMC)	<input type="checkbox"/> Yes <input type="checkbox"/> No
5.	B.A.LL.B / B.B.A. LL.B DEGREE AND MARKSHEETS (FOR ADMISSION TO LL.M)	<input type="checkbox"/> Yes <input type="checkbox"/> No
6.	CHARACTER CERTIFICATE (Not older than six months)	<input type="checkbox"/> Yes <input type="checkbox"/> No
7.	MIGRATION CERTIFICATE	<input type="checkbox"/> Yes <input type="checkbox"/> No
8.	CLAT ADMIT CARD	<input type="checkbox"/> Yes <input type="checkbox"/> No
9.	CATEGORY CERTIFICATE (FOR SC / ST / PWD / DEFENSE / I.P. DOMICILE)	<input type="checkbox"/> Yes <input type="checkbox"/> No
10.	RELEVANT DOCUMENTS FOR KASHMIRI MIGRANTS CATEGORY	<input type="checkbox"/> Yes <input type="checkbox"/> No
11.	COPY OF AADHAR CARD (UID)	<input type="checkbox"/> Yes <input type="checkbox"/> No
12.	ONE SET OF ATTESTED COPIES OF THE DOCUMENTS MENTIONED IN ABOVE POINTS	<input type="checkbox"/> Yes <input type="checkbox"/> No