



HIMACHAL PRADESH NATIONAL LAW UNIVERSITY, SHIMLA

16 MILE SHIMLA-MANDI NATIONAL HIGHWAY

GHANDAL DISTRICT SHIMLA, HIMACHAL PRADESH-171014

Ph. 0177-2779804, 0177-2779803, Fax-0177-2779802

Website: <http://hpnlu.ac.in>

No. HPNLU-B (15)-110(Ad.C)/2020-06

Dated: -23.06.2022

ADMISSION NOTICE-2022-23

(Under J&K Resident/J&K Migrants/OBC/EWS Supernumerary Category)

Applications are invited from the candidates under Supernumerary categories of J&K Residents/Wards of J&K Migrants, OBC and EWS for admission in B.A./B.B.A. LL.B. (Hons.) (FYIC) and LL.M. (One Year Programme). The details of the number of seats under different categories are as follow:

Sr. No	Category	Programme	No. of Seats
1.	Resident of J&K	B.A. LL.B. (Hons.)	02
		B.B.A. LL.B. (Hons.)	02
		LL.M. (One Year Programme)	02
2.	Ward of J&K Migrants	B.A. LL.B. (Hons.)	06
		B.B.A. LL.B. (Hons.)	03
		LL.M. (One Year Programme)	04
3.	BC/ OBC	LL.M. (One Year Programme)	22
4.	EWS	LL.M. (One Year Programme)	08

Admission shall be based on CLAT-2022 *Inter-se merit*. For qualifications, programme details, Course Structure, Fee Structure and other information, visit hpnlu.ac.in. **There is no application fee.** Duly filled Application Form (attached with this notice) along with documents is required to be send via post to **“The Convener, Standing Admission Committee, Himachal Pradesh National Law University, Shimla, 16 Mile, Shimla-Mandi National Highway, Ghandal District Shimla, Himachal Pradesh-171014”.**

The last date for receipt of the application form is dated 15-07-2022.

Sd/-
Standing Admission Committee
HPNLU, Shimla



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ADMISSION 2022-23

(Application Form J&K Resident/J&K Migrants/OBC/EWS)

(1) Application applied for (B.A. LL.B. (Hons.)/B.B.A. LL.B. -Hons. / LL.M. (One Year Programme)_____

(2) NAME (IN BLOCK LETTERS) _____

(3) Gender: Male Female Other

(4) Date of Birth: Day _____ Month _____ Year _____

(5) E-mail Id. _____

(6) Nationality _____

(7) Domicile State _____

(8) Postal Address :

Phone No. with S.T.D. Code _____ Mobile _____

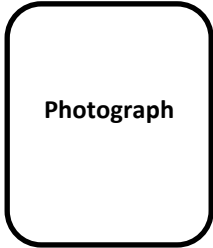
(9) Permanent Address:

Phone No. with S.T.D. Code _____ Mobile _____

(10) Mother's Name _____

(11) Mother's Occupation & Office Address

(12) Mother's E-mail _____ Contact No _____



(13) Mother's Mobile No. _____ Fax No. _____

(14) Father's Name _____ Occupation _____

(15) Father's Office Address

(16) Father's E-mail _____ Contact No _____

(17) Father's Mobile No. _____ Fax _____

(18) CATEGORY:

J&K Resident

Wards of J&K Migrants

BC/OBC

EWS

(19) CLAT Details

a. CLAT Roll Number _____ c. CLAT Score _____

b. ALL India Rank _____ d. Category Rank (If Any) _____

(20) Academic Qualification

Class	Stream	Name of School/Board	Year of Passing	Percentage of Marks/CGPA

Declaration

I fulfill all the eligibility conditions. I have not been debarred from taking admission in any educational Institution in India. The information given by me in my application form is true to the best of my knowledge and belief.

PLACE _____

DATE _____

(SIGNATURE OF CANDIDATE)

DOCUMENT TO BE ATTACHED

- (1) Proof of Date of Birth
- (2) Self-attested copies of:
 - (I) Matric certificate (10th)
 - (II) 10+2 Certificate/Marksheet.
 - (III) Consolidated Marksheet/Certificate of LL.B. (3 Years/5 Years) as applicable.
 - (IV) Relevant Category Certificate.
 - (V) CLAT Admit Card
 - (VI) CLAT Score Card
 - (VII) Any other relevant document

SEND THE COMPLETE APPLICATION FORM TO THE FOLLOWING ADDRESS VIA POST

**The Convener
Standing Admission Committee
Himachal Pradesh National Law University, Shimla
16 Mile, Shimla-Mandi National Highway, Ghandal,
District Shimla, Himachal Pradesh-171014**

Note: At the top of the envelope, please write “**Application Form for Admission under J&K Resident/ J&K Migrants/OBC/EWS Category**”