



HIMACHAL PRADESH NATIONAL LAW UNIVERSITY, SHIMLA  
16 MILE SHIMLA-MANDI NATIONAL HIGHWAY  
GHANDAL DISTRICT SHIMLA, HIMACHAL PRADESH-171014  
Ph. 0177-2779802, 0177-2779803, Fax-0177-2779802  
Website: <http://hpnlul.ac.in>

No. 23-1/21-HPNLU/Estt.

Dated: -12-04-2022

### **NOTIFICATION**

The Hon'ble Vice-Chancellor is pleased to re-constitute Building and Construction Committee consisting of the following members:

- |   |   |                          |
|---|---|--------------------------|
| 1. Prof. (Dr.) Ajay Ranga<br><b>Registrar</b>                         | - | <b>Chairperson</b>       |
| 2. Prof. (Dr.) S.S. Jaswal<br><b>Professor of Law</b>                 | - | Member                   |
| 3. Dr. Alok Kumar<br><b>Associate Professor of Law</b>                | - | Member                   |
| 4. Dr. Ved Prakash<br><b>Assistant Professor of Political Science</b> | - | Member                   |
| 5. Dr. Honey Kumar<br><b>Assistant Professor of Sociology</b>         | - | Member                   |
| 6. Sh. Pratap Chauhan<br><b>Section Officer</b>                       | - | Member                   |
| 7. Sh. Surinder Sharma<br><b>Assistant Engineer (Civil)</b>           | - | <b>Convener</b>          |
| 8. J.E. of HP PWD   | - | Member (Special invitee) |

**Registrar**

**HPNLU, Shimla**

**Copy to: -**

1. All the above individual concerned.
2. P.A. to Hon'ble Vice Chancellor.
3. Guard File.