Mobile: +919218660010

AUDITOR'S REPORT

To, The Registrar Himachal Pradesh National Law University 16 Miles, Shimla Mandi NH, Ghandal Himachal Pradesh Shimla 171014

Subject: Auditor Report Himachal Pradesh National Law University for FY 2023-2024

We have Audited the accompanying Financial Statements of **Himachal Pradesh National Law University**, **Ghandal**, **Shimla**. These financial statements comprise of, Balance Sheet, Income & Expenditure Account & Receipt & Payment Account for the year period **2023-24**. These statements are the responsibility of the Management. Our responsibility is to express an opinion on the accompanying financial statements based on our audit.

We conducted our audit in accordance with the generally accepted Auditing Standards in India. These Standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. Our audit examines, on a test basis, evidence supporting the amounts and disclosures in the financial statements. It also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall statement presentation. We believe that our audit provides a reasonable basis for our opinion.

We have obtained all the necessary information and explanation which to the best of our knowledge and belief were necessary for the purpose of our audit

In our opinion proper books of accounts have been kept by the university so far as it appears from our examination of those books. The balance sheet, income & Expenditure account & receipt & Payment accounts are in agreement with the books of accounts subject to the notes to accounts given.

In our opinion and to the best of our information and according to the explanation given to us the aforesaid financial statements give true and fair view.

- a. In case of Balance sheet of the state of affairs of the **Himachal Pradesh National Law University** as at 31st March 2024
- b. IN case of Income and Expenditure account of the ${f Deficit}$ of Expenditure over Income for the year ended on that date , &

c. In case of Receipt & Payment account for the year ended on that date .

Chartered Account and SHIMLA

(Amit Chora)HP

Partner

M No 518064

Date : 30/04/2025 FRN : 021593N

UDIN : 25518064BMGWDZ5943

BALANCE SHEET AS AT 31ST MARCH 2024

(AMOUNT IN RS.)

| SOURCES OF FUNDS | CHEDULE | 2023-24 | 2022-23 |
|---------------------------------------|---------|-----------------|-----------------|
| UNIVERSITY CAPITAL FUND | 1 | 23,52,36,968.05 | 25,00,18,579.72 |
| DESIGNATED/EARMARKED/ ENDOWMENT FUNDS | 2 | 12,36,68,109.77 | 12,05,53,416.96 |
| CURRENT LIABILITIES & PROVISIONS | 3 | 3,05,33,037.75 | 3,85,40,172.40 |
| TOTAL | | 38,94,38,115.57 | 40,91,12,169.08 |

| APPLICATION OF FUNDS | | | |
|--|----|-----------------|-----------------|
| FIXED ASSETS | 4 | | |
| TANGIBLE | | 11,66,69,998.60 | 10,76,97,289.00 |
| INTANGIBLE | | 5,34,060.60 | 8,58,274.00 |
| CAPITAL WORK - IN - PROGRESS (INTANGIBLE) | | 89,49,999.00 | 72,00,000.00 |
| INVESTMENTS FROM EARMARKED/ENDOWMENT FUNDS | 5 | | |
| LONG TERM | | - | |
| SHORT TERM | | • | - |
| INVESTMENTS OTHERS | 6 | | |
| CURRENT ASSETS | 7 | 21,20,21,393.16 | 24,90,11,362.00 |
| LOANS,ADVANCES & DEPOSITS | 8 | 5,12,62,664.21 | 4,43,45,244.08 |
| TOTAL | | 38,94,38,115.57 | 40,91,12,169.08 |
| SIGNIFICANT ACCOUNTING POLICIES | 23 | | |
| CONTINGENT LIABILITIES AND NOTES TO ACCOUNTS | 24 | | |

As per our report of even date

For Himachal pradesh National Law University

For A singhi & Associates Chartered Accountants

Amit Chopra Partner

M NO 518064 FRN 021593N Place: Shimla Date 30/04/2025

UDIN 25518064BMGWDZ5943

REGISTRA

HIMACHAL PRADESH NATIONAL LAW UNIVERSITY - GHANDAL, SHIMLA, HP. INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2024

(AMOUNT IN RS.)

| PARTICULARS | | 2023- | 24 | 2022-23 |
|-------------------------------------|----------|-----------------|------------------------|-----------------------|
| | SCHEDULE | General A/c | EARMARKED FUNDS A/c | |
| INCOME | | | | |
| ACADEMIC RECEIPTS | 9 | 13,22,19,500.00 | 1,61,79,500.00 | 14,44,89,082.00 |
| GRANTS/SUBSIDIES | 10 | | | _ |
| INCOME FROM INVESTMENTS | 11 | 46,43,591.00 | 38,37,396.35 | 61 ,90 ,815.00 |
| INTEREST EARNED | 12 | 18,88,678.15 | - 1 | 28,01,652.00 |
| OTHER INCOME | 13 | 39,42,712.72 | - | 39,11,118.50 |
| PRIOR PERIOD INCOME | 14 | - | - 1 | 400 |
| TOTAL (A) | | 14,26,94,481.87 | 2,00,16,896.35 | 15,73,92,667.50 |
| EXPENDITURE | | | | |
| STAFF PAYMENTS & BENEFITS | 15 | 11,89,63,492.00 | | 11,62,07,718.00 |
| ACADEMIC EXPENSES | 16 | 66,60,088.25 | 38,03,233.54 | 1,25,96,155.60 |
| ADMINISTRATIVE AND GENERAL EXPENSES | 17 | 1,70,30,128.53 | 1,73,43,414.00 | 2,74,20,871.10 |
| TRANSPORTATION EXPENSES | 18 | 20,62,467.58 | - | 20,52,714.00 |
| REPAIRS & MAINTENANCE | 19 | 22,38,069.52 | 91,035.00 | 11,11,234.00 |
| FINANCE COSTS | 20 | 7,104.40 | - | 6,668.89 |
| DEPRECIATION | 4 | 1,18,20,407.26 | 40 | 94,25,967.00 |
| OTHER EXPENSES | 21 | - | - | 42.28 |
| PRIOR PERIOD EXPENSES | 22 | | = | |
| TOTAL (B) | | 15,87,81,757.54 | 2,12,37,682.54 | 16,88,21,370.87 |
| BALANCE BEING EXCESS OF INCOME | | | - | |
| OVER EXPENDITURE (A-B) | | -1,60,87,275.67 | -12,20,786.19 | -1,14,28,703.37 |
| TRANSFER TO/ FROM DESIGNATED FUND | | 2/20/20/ | | _ |
| BUILDING FUND | | - | | |
| UNIVERSITY WELFARE FUND | | | | 16,623.30 |
| OTHERS (COVID RELIEF) | | | 70 | 600 |
| CORPUS FUND | | | | 1,50,00,000.00 |
| BALANCE BEING SURPLUS/ (DEFICIT) | | | | |
| CARRIED TO UNIVBERSITY CAPITAL | | | | |
| FUND /EARMARKED FUND | | -1,60,87,275.67 | -12,20,786.19 | -2,64,28,703.37 |
| PUND / EARMARKED FUND | | -1,00,07,273.07 | -12,20,700.13 | 2,07,20,700.07 |

SIGNIFICANT ACCOUNTING POLICIES
CONTINGENT LIABILITIES AND NOTES

CONTINGENT LIABILITIES AND NOTES
TO ACCOUNTS

24

23

As per our report of even date

For A singhi & Associates Chartered Accountants

Amit Chopra

Partner M NO 518064 FRN 021593N Place: Shimla Date 30/04/2025

UDIN 25518064BMGWDZ5943

FOR HIMACHAL PRADESH NATIONAL LAW UNIVERSITY

REGISTRAR

RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH 2024 2022-23 PAYMENTS 2023-24 2022-23 RECEIPTS 2023-24 I) Opening Balances I)Expenditure on Fixed Assets 34430.00 Vehicles 5965119.00 114740.00 i) Cash in Hand 159595630.99 Books for Library 2911549.00 939126.00 131713182.00 ii) Bank Balance 206500.00 Computer and Peripherals 4205942.00 1172384.00 3560.00 iii) DD in Hand 17631.00 Internet /wifi equipment 5754300.00 27861.00 iv) Imprest with Staff 2290.00 Electric Equipments/ Fittings 2159025.00 1147873.00 360.00 v) IPO In Hand Furniture &Fixture 14803843.00 II) Grants & Donation Received 13309650.46 0.00 Water Tube well 0.00 i)From Government of India 0.00 Other Assets 803064.00 ii)From State Government 942450.00 1000000.00 Office Equipment 2518242.00 275668.00 From H.P. Govt. (For Smart Class room) 0.00 Water Purifiers 435646.00 Consortium of NLU's 7000000.00 Sports Equipments/GYM Equipments Contigency Fund (District Planning Officer) 6803829.00 5030.00 0.00 Other Equipments 0.00 iii) From other Sources(details) 71299.00 100000.00 2000000.00 Projector 384300.00 Consortium of NLU's for Admission 2023 181765.00 Audio Visual Equipments 10787.00 Clat Entrance test 97800.00 500000.00 Website/ERP & Other Computer Software 62849.00 1749999.00 Clat meeting receipt 200000.00 Development of University Building 5211333.00 2574155.00 Clat Publicty 852000.00 Subscription of E- Journals 0.00 V) For Conference & Seminar Fund and Moot court 1188366.00 00 Small Value Assets vi) For Convocation Fund Mandela Rules: Prisoner Reintegration Workshop 0.00 21000.00 Plant & Machinery Shimla Law review 0.00 Reserve & Surplus 2044234.00 Payment against Student Scholar ships 364825.00 Reserves for CPF 1193520.00 II) Grants & Donation and other 0.00 1981813.00 Consortium of NLU's for Admission 2023. Expenses III) Academic Receipts 168968221.50 Convocation Expenses 3748133.00 - Fee from Students 155836173.00 CLAT Meeting Exp 487796.00 - Students Scholarships Clat Exam Expenses 97800.00 198385.00 ii)Receipts against Sponsored Projects 112500.00 Clat publicty expenses 200000.00 CHRD 121000.00 II) Payments against Sponsored Projects / Schemes 0.00 National Commission For Women 689836.00 100000.00 Role of Probono (Dr Chanchal) 1024338.00 5368.00 Pro Bono Club Scheme (Disha) 0.00 69962.00 860550.00 Cyber law and Security Role of Probono (Dr Chanchal) 93883.00 99951.00 605700.00 698416.00 Role Of Probono (expenses-Disha) Centre for Compartive public law iii) From other Sources(details) 100000.00 ICSSR Project 146118.00 National Commission For Women-Expenses 115932.00 IV) Other Receipt 105000.00 Centre for Compartive public law 852899.00 449600.00 i) HPNLU Book Exhibition, Library Seminar 268800.00 0.00 165890.00 ii) Bar council of India a) Interest Received on i) HPNLU Book Exhibition 170425.00 107362.00 0.00 i) Bank Deposit/FDR'S 14646904.00 II)Revenue Expenses Covid Relief fee Refunds of Students ii)Loans and Advances 3511338.00 Staff Salary & Allowances 125525173.18 107472502.00 2717891.00 iii)Savings Bank Accounts 554326.00 Administrative and General Expenses 1494846,00 b)Miscellaneous Receipts i) Processing Charges against Cancel Seats 4000.00 19000.00 University Festival & Functions 937337.00 960996.00 1142980.00 1489415.00 ii) Premises Rent 171504.00 Vehicle Petrol & Diesel Exp. 200189.00 125543.00 279378.00 44774.00 17988.50 Vehicle Insurance Charges iii) Misc, Income/Receipts 17000.00 555309.00 AILET Entrance Test Expenses 624100.00 iv) Re-evalaution /Re-AppearFee 373500.00 Repair & Maintenance (Vehicle) 677244.58 327144.00 141300.00 v)PHD Entrance Test Fee/AILEE 88617.00 389743.00 526000.00 Repair & Maintenance (Computer & Printer) Application fee vacant seat 916000.00 688587.00 1523047.52 vi) Recruitment Fee 54000.00 1795000.00 Repair & Maintenance (Others) 6668.89 7104.40 87500.00 Bank Charges & Commission 116500.00 vii) Provisional degree fee 464802.00 375712.00 6000.00 University Publication viii) PH.D Late Submission fee 683000.00 Student Hostels Rent 13943757.00 11478635.00 ix) Tender Security Depsoits 82000.00 other misc-Exp-hostel 370123.00 1019011.00 23370260.00 24204167.00 x) Mess Charges Colletion from Students 40000.00 Student Hostels Electricity & Water Charges 2483832.00 3386688.00 135000.00 Re registration fee 74000.00 Internet Charges 4300708.00 151100.00 Xii) Tender Fee 22000.00 Advertisement Expenses 244709.00 205400.00 MBA Entrance fee Meeting .Executive & Academic Council Meeting Exp. 991917.00 731878.00 88500.00 Xiv) Language course fee Received Sports & Game Expenses 1926349.00 464775.00 968.00 Xv) RTI Fees 23115469.00 12343637.00 Mess Expenses Xvi)Consortium of NLU's Postage & Courier 47138.00 43475.00 Xvii)Cheque Issued But Not Cleared Printing & Stationery 1701441.00 1188707.00 20810.00 Garbage Expenses Collect food tex 42100.00 Moot Court Competitions Exp. 462596.60 1202621.00 1098302.00 Interest /penelty received 1392000.00 University Examination Expenses 1725176.00 466113.00 741000.00 Mess security received 5050000.00 Telephone & Internet Charges Office 299405.50 5654037.09 5110000.00 Refundable securities Tour & travelling 1305313.00 Moot Court compettion (NHRC) PH.D Entrance exam 49650.00 Ph.DTheases Evalation exp/course work 61068.00 112309.00 Teaching & Non-Teaching Staff Interview Expenses 321423.94 133657.00 Visting & Guest Faculity Charges 0.00 Registration in Association of Indian Universities 1109000.00 59000.00 Mootcourt Advance payment 300000.00 Expenses on Conference/Seminars/Workshops 1815703.54 822153.00 VC Residence Expenses 168264.00 Staff & Students Welfare Exp. 672600.00 0.00 Subscription to Software & Web Hosting Services 941509.00 996230.00 Electricity and Water Expensees- Others 1752838.00 1541034.00 Newpaper & Periodicals 184854.63 213387.00 Legal & Professional Fee 1101334.00 2992939.00 Staff Medical Reimburssement 674237.00 251644.00 Subscription to Print Journals 24960.00 208763.00 HID Subscription to E-Journals 3530004.00 3229517.00 23220.00 Labour/Fright charges 27861.00 Staff Imprest A/c 14773.00 0.00 246504.00 Other -Misc Admin & Office

| Totai | ACCO | 348549366.00 | 377312384.99 | | 348549366.00 | 37730 7384.99 |
|-------|------|--------------|--------------|---|------------------------|---------------------------|
| | | | | State Bank of India SB A/c 40667033199 (Protect) | 8543.61 | 423075.61 |
| | | | | State Bank of India SB A/c 40664401158 | 10476727.00 | 422077 44 |
| | | | | State Bank of India SB A/c 42729275987 | 4650467.00 | |
| | | | | State Bank of India SB A/c 38098268952 | 33305793.72 | 82975951.06 |
| | | | | State Bank of India SB A/C 38109063443 | 355497.00 | 15267791.00 |
| | | + | | State Bank of India SB A/c -41346788593-CPF State Bank of India SB A/c 38109063445 | 2008288.66 | 1864590.66 |
| | | - | | Uco Bank SB A/c 14100110059494 | 16669845.00 8021.00 | 16119621.00 2044234.00 |
| | | | | Uco Bank SB A/c 14100110049266 | 664335.00 | 643580.00 |
| | | | | Uco Bank SB A/c 14100110051801 | 192211.64 | 186205.64 |
| | | | | Uco Bank SB A/c 14100110051955 | 497210.86 | 286463.86 |
| | | | | Uco Bank SB A/c 14100110055694 | 56314.00 | 54554.00 |
| | | + | | | 1255206.90 | 87 89456.90 |
| | | + | | UCO Bank SB A/c (14100110046975 | 4306431.27 | 3057658.27 |
| | | _ | | Uco Bank SB A/c (14100110046586) | 4200424 22 | |
| | | | | c)Bank Balances as per Books as on 31.03.2024 | 30000.00 | 0.00 |
| | | | | b) DD/IPO in Hand 31.03.2024 | 50000.00 | 3920.00 |
| | | | | a)Cash in Hand 31.03.2024 | 103622.00 | 135740.00 |
| | | | | VI) Closing Balances | | 0.00 |
| | | | | b) Mess security refund | | 0.00 |
| | | | | HPPWD Dhami Girls Hostels Construction (SJVN) | | |
| | | | | Tender security refund | 82898.00 | 28937.00 |
| | | | | Mess security refund | 519000.00 | 303000.00 |
| | | | | library security refund | 573000.00 | 276769.00 |
| | | | | Hostel security refund | 552000.00 | 272769.00 |
| | | | | Refundable securities | 1880000.00 | 204832.00 |
| | | | | II) Advances | | 0.00 |
| | | | | HPPWD Dhami | 2227502.00 | |
| | | | | b) Seculrty Deposit - HPSEB | | 8225.00 |
| | | | | | + | 0.00 |
| | | - | | i) Securties & Deposits a) Broadband & Telephone Security | | 0.00 |
| | | _ | 5000.00 | V)Deposits & Advances | | |
| | | + | | Total a sales was a resident as a series | | 0.00 |
| | | + | | d) FDR AC-41313486807 | 13000000.00 | 500000.00 |
| - | | | | FDR'S With SBI Corpus FUND | 15000000.00 | |
| | | 1 | | i) Fixed Deposits With Bank | 22300000.00 | 0.00 |
| | | | | IV)Investments and Deposits made | | 0.00 |

As per our report of every date

For A singhi & Associates Chartered Accountants

Amit Chopra Partner M NO 518064 FRN 021593N Place: Shimla Date 30/04/2025 UDIN 25518064BMGWDZ5943

For Himachal pradesh National Law University

Schdules Forming Part of Balance Sheet (1-8)

SCHEDULE - 1 UNIVERSITY CAPITAL FUND

(AMOUNT IN RS.) **PARTICULARS** 2023-24 2022-23 Balance at the beginning of the year 25,00,18,579.72 28,03,21,402.49 Add: Contributions towards Capital Fund Add: Grants from UGC, Government of India and State Government to 9,42,450.00 Add: Funds from Consortium of NLU,s to the extent utilized for capital 70,00,000.00 37,02,252.00 Less: Earmarked Funds to the extent utilized for capital expenditure -66,36,786.00 Add: Assets Purchased out of Sponsored Projects, where ownership Add: Assets Donated/Gifts Received Add: Other Additions Add: Excess of Income over expenditure trasferred from the Income & Expenditure Account 25,13,24,243.72 -1,60,87,275.67 Total 28,40,23,654.49 (Deduct) Deficit transferred from the Income & expenditure Account BALANCE AT THE YEAR-END 3,40,05,074.77 23,52,36,968.05 25,00,18,579.72

As per our report of even date

For A singhi & Associates Chartered Accountants FOR HIMACHAL PRADESH NATIONAL LAW UNIVERSITY

- demonstration

Amit Chopra SHIMLA
Partner

M NO 518064 FRN 021593N Place: Shimla Date 30/04/2025

UDIN 25518064BMGWDZ5943

Registrar

H.P National Law University, Shimla

SCHEDULE 3 - CURRENT LIABILITIES & PROVISIONS

| | | (AMOUNT IN RS.) |
|--|----------------|-----------------|
| PARTICULARS | 2023-24 | 2022-23 |
| A. CURRENT LIABILITIES | | |
| Deposits from staff-CPF Contribution | - 1 | 20,44,234.00 |
| 2. Deposits from students | - 1 | |
| a) Hostel Security Deposit | 8,23,750.00 | 13,75,750.00 |
| b) Library Security Deposit | 8,30,750.00 | 14,03,750.00 |
| c) Mess Security | 23,01,000.00 | 20,79,000.00 |
| d) Refundable Security -Students | 1,08,77,000.00 | 76,47,000.00 |
| 2A.Deposits from Others | - | |
| a) Suppliers/Contractors Security Depsoits | 13,46,830.00 | 12,54,463.00 |
| 3. Sundry Creditors | 25, 10,050100 | 12,31,103.00 |
| a) For Goods & Services | 54,77,492.97 | 85,61,216.00 |
| b) Others | 3,56,117.00 | 3,21,886.00 |
| 3. Advances Received | 5,50,117.00 | 3,21,000.00 |
| i) Advance Fee (Student) | 17,65,714.50 | 17,73,979.72 |
| 4. Interest accrued but not due on: | 17,05,714.50 | 17,73,373.72 |
| a) Secured Loans/borrowings | | |
| b) Unsecured Loans/borrowings | | |
| 5. Statutory Liabilities (GPF,TDS,WC TAX,CPF,GIS,NPS): | - | |
| a) Overdue | | |
| b) Others | | - |
| - NPS/CPF | F3 6F 133 00 | |
| - TDS | 53,65,138.00 | 82,77,214.00 |
| | 1,53,228.00 | 13,83,579.40 |
| - GST TDS | 76,358.28 | 1,21,855.28 |
| 6. Other current Liabilities | | |
| a) Salaries | 4,37,782.00 | 2,61,221.00 |
| b) Receipts against sponsored projects | 13,525.00 | 3,72,589.00 |
| c) Receipts against sponsored fellowships & scholarships | - | - |
| d) Unutilised Grants | - | |
| - Salary | - | - |
| - Non Salary | - 1 | - |
| e) Grants Utilised for Advnaces & Prepaid expenditure | | |
| -Advances for Capital Assets | - | 10,00,000.00 |
| - Advances Paid for Prepaid Expenses | | |
| e) Grants in advance | | |
| f) Other funds - Department of Justice, Ministry of Law (Pro Bono Club | - 1 | - |
| q) Other liabilities- | | |
| - Expenses Payable | 7,08,352.00 | 6,62,435.00 |
| - Cheque Issued But Not Yet Presented for Payment | | |
| TOTAL (A) | 3,05,33,037.75 | 3,85,40,172.40 |
| B. PROVISIONS | -,, | -,,, |
| 1. For Taxation | _ | |
| 2. Gratuity | _ | |
| 3. Superannuation/Pension | | |
| 4. Accumulated Leave Encashment | | _ |
| 5. Expenses payable | | <u></u> |
| 6. Trade Warranties/Claims | | |
| 7. Others (Specify) | - | |
| TOTAL (B) | | |
| | 2 05 22 022 25 | 2.05.40.470.40 |
| TOTAL (A+B) | 3,05,33,037.75 | 3,85,40,172.40 |

As per our report of even da

FOR HIMACHAL PRADESH NATIONAL LAW UNIVERSITY

For A singhi & Associates Chartered Accountants

Amit Chopra Partner M NO 518064 FRN 021593N

M NO 518084 GH/ & ASS FRN 021593N Place: Shimla Date 30/04/2025

UDIN 25518064BMGWDZ5943

SHIMLA

HP

OK HIMACHAE PRADESH WALLOWAE EAW ONLY ERSEL I

REGISTRAR

Registrar H.P National Law

University, 61 1-1a

SCHEDULE 5 - INVESTMENTS FROM EARMARKED/ENDOWMENT FUNDS

| | | (AMOUNT IN RS.) |
|----------------------------------|----------|-----------------|
| PARTICULARS | 2023-24 | 2022-23 |
| In Central Government Securities | | |
| In State Government Securities | | _ |
| Other approved Securities | <u>-</u> | - |
| 4. Shares | | |
| 5. Debentures and Bonds | - | |
| 6. Others (to be specified) | _ | |
| Total | | |

SCHEDULE 6 - INVESTMENTS OTHERS

| | | (AMOUNT IN RS.) |
|-----------------------------------|---------|-----------------|
| PARTICULARS | 2023-24 | 2022-23 |
| In Central Government Securities | - | - |
| 2. In State Government Securities | | _ |
| 3. Other approved Securities | | - |
| 4. Shares | | - |
| 5. Debentures and Bonds | | _ |
| 6. Others (to be specified) | - | _ |
| Total | - | - |

SCHEDULE 7 - CURRENT ASSETS

| PARTICULARS | 2023-24 | 2022-23 |
|---|-----------------|-----------------|
| 1. Stock: | - | |
| a) Stores and Spares | - | |
| b) Loose Tools | _ | - |
| c) Publications | _ | - |
| 2. Sundry Debtors: | | - |
| a) Debts Outstanding for a period exceeding six months | - | - |
| - Student Fee Receivable 2017-18 | | 1,09,437.00 |
| - Student Fee Receivable 2018-19 | 1,59,708.50 | 18,06,717,50 |
| - Student Fee Receivable 2019-20 | 4,69,999.00 | 23,68,215.00 |
| - Student Fee Receivable 2020-21 | 7,63,079.00 | 17,54,987.50 |
| - Student Fee Recoverable 2021-22 | 4,61,118.00 | 13,96,149.00 |
| - Student Fee Recoverable 2022-23 | 4,47,562.00 | 15,90,635.00 |
| b) Others | | |
| - Student Fee Receivable 2023-24 | 4,08,578.00 | - |
| - Student Fee & Mess Charges Receivable 2020-21 | | |
| - Student Fee Recoverable -Excess Refund 2020-21 | | - |
| - Student Fee Recoverable 2022-23 | | 11,22,483.00 |
| - Other | 2,506.00 | |
| 3. Cash balance in hand | | - |
| a) Cash Imprest A/c | 1,03,622.00 | 1,35,740.00 |
| b) Cash Fee Collection A/c | | - |
| c) DD/IPO Collected but not Deposited into Bank | 51,500.00 | - |
| 4. Bank Balances (to be further classified as pertaining to | | - |
| a) With Scheduled Banks: | | - |
| - In Current Accounts | _ " | - |
| - In term deposit Accounts | | |
| Term Depsoit Pertaining to earmarked fund | 8,71,85,544.00 | 4,33,18,164.00 |
| Term Depsoit - Others | 4,75,13,284.00 | 6,36,91,732.00 |
| -In Savings Accounts | 7,44,54,892.66 | 13,17,17,102.00 |
| b) With non-Scheduled Banks: | | |
| -In Current Accounts | | |
| -In term deposit Accounts | - | - |
| -In Savings Accounts | - | |
| 5. Post Office- Savings Accounts | <u>-</u> | |
| 6. Cheque Depsoited but Not Yet Credited By Bank | | |
| Total | 21,20,21,393.16 | 24,90,11,362.00 |

*NOTE - NOTES TO ACCOUNTS POINT NO-23 SHOWS THE DETAIL OF BANK ACCOUNTS

As per our report of even di For A singhi & Associates

Chartered Accountants

Amit Chopra Partner M NO 518064 FRN 021593N Place: Shimla

Date 30/04/2025 UDIN 25518064BMGWDZ5943 FOR HIMACHAL PRADESH NATIONAL LAW UNIVERSITY

REGISTRAR

| | | (AMOUNT IN RS. |
|---|---------------------------------------|----------------|
| PARTICULARS | 2023-24 | 2022-23 |
| 1. Advances to employees: (Non-interest bearing) | | |
| a) Salary | 12,413.00 | 56,571.00 |
| b) Festival | | |
| c) LTC | | |
| d) Medical Advance | | |
| e) Other (to be specified) | 14,773.00 | - |
| Imprest (Vehicle Running Expenses) | | |
| 2. Long Term Advances to employees: (Interest bearing) | | |
| a) Vehicle loan | | |
| b) Home loan | | |
| c) Others (to be specified) | | |
| 3. Advances and other amounts recoverable in cash or in kind or | | |
| a) On Capital Account | | |
| - HPPWD Dhami for Hostel & Mess Block Construction | 4,00,00,000.00 | 4,00,00,000.00 |
| - HPPWD Dhami For Construction of Main gate | 22,27,502.00 | _ |
| b) to suppliers | 10,326.96 | 21,716.48 |
| c) Others | 1,08,706.00 | 3,09,365.00 |
| 4. Prepaid Expenses | | |
| a) Insurance | 64,295.00 | 37,914.00 |
| b) Other expenses | 27,57,877.75 | 11,65,747.00 |
| 5. Deposits | | |
| a) Telephone | 20,572.00 | 20,572.00 |
| b) Lease Rent | - 1 | _ |
| c) Electricity | 85,235.00 | 85,235.00 |
| d) AICTE, if applicable | · | - |
| e) MCI, if applicable | | |
| f) Others - Security Depsoit for Coffee Machine | 12,000.00 | 12,000.00 |
| 6. Income Accrued: | | |
| a) On Investments from Earmarked/ Endowment Funds | 29,77,255.00 | 16,45,519,00 |
| b) On Investments- FDR'.S | 3,86,720.00 | |
| c) On Loans and Advances | | |
| d) Others - Saving Bank Interest Accured | 36,827.50 | 2,42,045.00 |
| 7. Other receivable | · · · · · · · · · · · · · · · · · · · | |
| a) Debit balances in Sponsored Projects | 9,21,051.00 | 90,203.00 |
| b) Debit balances in Fellowship & Scholarship | | - |
| c) Grants Recoverable | | |
| d) Other receivables -projects | 65,774.00 | 2,55,108.00 |
| a) TDS Deducted on Sponsorship Fund & FDR'S | 15,61,336.00 | 4,00,332.00 |
| b)TDS Deposited by University Not Adjusted | - | 2,917.00 |
| 8. Claims Receivable | | _, |
| Total | 5,12,62,664.21 | 4,43,45,244.48 |

As per our report of even de

For A singhi & Associates Chartered Accountants

Amit Chopra Partner M NO 518064 FRN 021593N

Dromet

Place: Shimla Date 30/04/2025 UDIN 25518064BMGWDZ5943

FOR HIMACHAL PRADESH NATIONAL LAW UNIVERSITY

REGISTRAR

SCHEDULE - 4 FIXED ASEETS

| | | All | Odite in Mahaca | | | | |
|-------------------------------------|---------------------------|------------------|---------------------------|-----------------------|-----------------|-------------------|----------------|
| Sr. Asset Heads | Depreciation for the Year | | | | Net Block | | |
| | Op Balance 01.04.2023 | Dep for the year | Deductions/ Adjustment | Total Depreciation | 31.03.2024 | 31.03.2023 | 31.03.2018 |
| 1 2 | တ | 10 | 11 | 12 | 13 | 14 | 14 |
| and. | | | | | 8,82,285.00 | 8,82,285.00 | |
| | | | - | - | | | |
| | 43,294.00 | 49,877.60 | • | 93,171.60 | 24,44,002.40 | 24,93,880.00 | |
| | • | | | | | | |
| | 2,77,856.00 | | | 3,36,433.20 | 11, 12, 966, 80 | 11,71,544.00 | |
| | 4,50,269.00 | 3 | | 7,63,407.70 | 61,41,623,30 | 54,94,809.00 | 1, 19, 533.00 |
| | 28,733.00 | | | 56,891.26 | 13,79,754.74 | 14 07 913.00 | |
| 8 Sewerage & Drainage | • | | 1 | 1 | | 1 | |
| | 11,92,042.00 | 6,13,145.78 | | 18,05,187.78 | 76,61,079.23 | 79,98,557.00 | 3,56,101.00 |
| | | | | | | | |
| Equipment | • | 5,704.00 | • | 5,704.00 | 65,595.00 | | |
| 11 Audio Visual Equipments | 1,32,039.00 | | 1 | 2,49,221.25 | 14,45,247.75 | 15,62,430.00 | 1,/4,694.00 |
| | 1,06,13,969.00 | 4 | - | 1,52,37,586.08 | 5,77,79,394.39 | 4,87,00,361.00 | 65,03,426.00 |
| | 64,49,997.00 | | | 94,78,416.00 | 1 40 43 418.00 | 1, 19, 23, 445.00 | 6,87,799.00 |
| | 22,408.00 | | | 33,530.00 | 1,27,903.00 | 1,39,025.00 | |
| | 40,11,601.00 | 10,71,786.70 | t | 50,83,387.70 | 96,46,080.30 | 1,07,17,867.00 | 4/,00,/5/.00 |
| | 1,21,999.00 | 25,180.10 | - | 1,47,179.10 | 2,26,620.90 | 2,51,801.00 | 1,27,572.00 |
| | 76,66,616.00 | 15,18,458.20 | | 91,85,074.20 | 1.37.14,027.80 | 1,49,53,372.00 | 1,04,25,362.00 |
| 18 Small Value Assets | 1,58,073.00 | | ı | 1,58,073.00 | | | |
| TOTAL(A) | 3,11,68,896.00 | 1,14,64,366.86 | 1 | 4,26,33,262.86 | 11,66,69,998.60 | 10,76,97,289.00 | 2,30,95,244.00 |
| 19 (B) | | | 1 | | - | , | |
| | Depreciation for the Year | | | | Net Block | | |
| NO. | Opening Balance | Dep for the year | Deductions/ Adjustment | Total Depreciation | 31.03.2024 | 31.03.2023 | 31.03.2018 |
| 2 Computer Software | 15,66,993.00 | 3,29,917.20 | | 18,96,910.20 | 4,94,875.80 | 8,24,793.00 | 38232.00 |
| - | 21,04,449.00 | | - | 21,24,207.80 | 29,638.20 | 17,570.00 | 4,71,988.00 |
| 23 Web Site Development / Hosting | 1,98,989.00 | | 1 | 2,05,353.40 | 9,546.60 | 15,911.00 | 1,10,080.00 |
| | 43,13,981.00 | 3,56,040.40 | | 42,26,471.40 | 5,34,060.60 | 8,58,274.00 | 620300.00 |
| 24 Capital Work in Progress | • | r | • | • | 89 49 999.00 | 72,00,000.00 | |
| Grand Total (A+B+C+D) | 3,54,82,877.00 | 1.18.20.407.26 | 1 | 4,68,59,734.26 | 12,61,54,058.20 | 11.57.55.563.00 | 2,37,15,544.00 |



FOR HIMACHAL PRADESH NATIONAL LAW UNIVERSITY



Schedules Forming Part of Income & Expenditure (9 - 22)

SCHEDULE 9- ACADEMIC RECEIPTS

(AMOUNT IN RS.) 2023-24 2022-23 PARTICULARS **EARMARKED FUNDS FEES FROM STUDENTS** General A/c A/c Academic 8,67,82,500.00 8,60,87,500.00 1. Tuition Fee 12,85,000.00 12,90,000.00 2. Admission Fee 35,000.00 30,000.00 3. Course Work Fee- Ph.D 23,92,500.00 30,30,000.00 4. Library Fee 5. Library & Computer Lab Fee - Ph.D 75,000.00 2,53,04,500.00 75,000.00 6. Thesis Submission Fee- Ph.D 2,55,54,750.00 7. Facilities Fee 35,000.00 11,54,29,750.00 TOTAL (A) 11,64,77,000.00 **Examinations** 1. Examination Fee 65,30,000.00 56,60,000.00 56,60,000.00 65,30,000.00 TOTAL (B) **Other Fees** Moot Court & Seminar Workshop /Visiting Faculity Fee 31,17,500.00 30,87,500.00 Student Bar Council Fund Student Hostel Internet Fee Sports & Game Facilities Student Hostel Electricity Charges Student Hostel/Hall Fee 1,61,44,500.00 1,54,91,832.00 NRI Sponsored Students Fee Campus Development Fee 60,95,000.00 48,20,000.00 TOTAL (C) 92,12,500.00 1,61,44,500.00 **2**,33,99,332.00

13,22,19,500.00

As per our report of even date

SHIMLA

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For A singhi & Associates Chartered Accountants

GRAND TOTAL (A+B+C)

Amit Chopra Partner M NO 518064

FRN 021593N Place: Shimla Date 30/04/2025

UDIN 25518064BMGWDZ5943

FOR HIMACHAL PRADESH NATIONAL LAW UNIVERSITY

1,61,79,500.00

REGISTRAR

Registrar H.P National Law University, Shimla

14,44,89,082.00

SCHEDULE 11- INCOME FROM INVESTMENTS

| PARTICULARS | Earmarked I End | lowment Funds | Other Investments | (AMOUNT IN RS.) Other Investments |
|---|-----------------|---------------|-------------------|-----------------------------------|
| | 2023-24 | 2022-23 | 2023-24 | 2022-23 |
| 1) Interest | | | | |
| A) On Government Securities | | | _ | _ |
| B) Other Bonds/Debentures | | | _ | _ |
| 2) Interest on Term Deposits | 2,74,268.00 | 6,30,938.00 | 46,43,591.00 | 32,09,723.00 |
| Interest accured but not Received on | 20 02 627 00 | | 10/10/050100 | 02/03//23100 |
| Term Depsoit | 29,93,637.00 | 16,33,036.00 | _ | _ |
| 4) Interest on Saving Bank Accounts | 5,54,580.00 | 4,75,073.00 | _ | |
| 5) Interest accured but nor received on | | | | |
| Saving Bank | | | | |
| Accounts | 14,911.35 | 2,42,045.00 | | _ |
| 6)Others (Specify) | | 1 | _ | |
| TOTAL | 38,37,396.35 | 29,81,092.00 | 46,43,591.00 | 32,09,723.00 |

SCHEDULE 12- INTEREST EARNED

| | | (AMOUNT IN RS.) |
|--|--------------|-----------------|
| PARTICULARS | 2023-24 | 2022-23 |
| 1) On Saving Accounts With Scheduled Banks | 18,88,678.15 | 28,01,652.00 |
| 2) On Loans | | |
| A) Employees/Staff | | _ |
| B) Others | | _ |
| 3) On Debtors and Other Receivables | | |
| TOTAL | 18,88,678.15 | 28,01,652.00 |

As per our report of even date

For A singhi & Associates Chartered Accountants

Amit Chopra Partner

M NO 518064 GH FRN 021593N Place: Shimla Date 30/04/2025

UDIN 25518064BMGWDZ5943

FOR HIMACHAL PRADESH NATIONAL LAW UNIVERSITY

REGISTRAR

| DADTICHIADS | | (AMOUNT IN RS. |
|---|---|----------------------|
| PARTICULARS The same from A and S. Building | 2023-24 | 2022-23 |
| Income from Land & Buildings Hostel Room Rent | | |
| nostei koom kent | | |
| Rent of University Building to Bank , Mess, Shops & Canteen etc. | 2,96,738.00 | 1 ,99 ,324.00 |
| License fee | | |
| Hire Charges of Auditorium/Play ground/Convention Centre, etc | 2,32,200.00 | |
| Electricity charges recovered | | |
| Water charges recovered | | |
| TOTAL (A) | | |
| Sale of Institute's publications | | |
| Gross Receipts from annual function/ sports carnival | | |
| Less: Direct expenditure incurred on the annual function/ sports carnival | | |
| Gross Receipts from fetes | | |
| Less: Direct expenditure incurred on the fetes | | |
| Gross Receipts for educational tours | | |
| Less: Direct expenditure incurred on the tours | | |
| Others (to be specified and separately disclosed) | | |
| TOTAL (B) | | |
| Others | | |
| RTI fees | 968.00 | 1,784.00 |
| Application fee Vacant seat and other | 1004500 | 1,707.00 |
| Gross Recruitment application Fee (recruitment) | 100+300 | 17,92,500.00 |
| Less :- Direct Expenditure incurred on recruitment | | -1,47,706.00 |
| Entrance Fee | 1,20,500.00 | 3,71,000.00 |
| Examination Fee (Re-Appear Re-Evalation Fee, Application fee) | 6,23,100.00 | 11,03,309.00 |
| Misc. receipts (Sale of tender form, waste paper, etc.) | 1,61,100.00 | 74,000.00 |
| Processing Fee charged against Withdrwal of Admission | 4,000.00 | 19,000.00 |
| Fines and penalties | 11,45,914.00 | 83,910.00 |
| Assets received free of cost | 11,43,914.00 | 63,910.00 |
| Grants/Donations from Institutions, Welfare Bodies and International | | |
| Gross Receipts against Student Uniform Charges | | |
| Less;- Direct Expenditure incurred on Student Uniform | | |
| Gross Receipts against Student Mess Charges | | |
| Less;- Direct Expenditure incurred on Student Mess | | |
| Organizations | | |
| Other (Specify) | | |
| Gross Receipts against University Welfare Fund | | |
| Less:- Direct Expenditure incurred on University Welfare Fund | | |
| a) Gross Receipt for Ph.D Entrance Fee | | |
| Less: - Direct Expenditure incurred on Ph.D entrance Exam. | | |
| b) Overhead Charged recovered from Projects | | |
| c) Refund of Bank Charges | 12,000.00 | 2, 77,253.00 |
| d) Misc. Student Receipts (ID Cards, Fine, Provisional Degree etc.) | | |
| License fee (UGC Staff Quarter) | 3,41,692.72 | 1,36,744.50 |
| TOTAL (C) | | |
| CDAND TOTAL (ALDICID) | 39,42,712.72 | 39,11,118.50 |
| GRAND TOTAL (A+B+C+D) | 39,42,712.72 MACHAL PRADESH NATION | 39,11,118.50 |

As per our report of even date

For A singhi & Associates ACCO Chartered Accountants

Amit Chopra Partner M NO 518064 FRN 021593N Place: Shimla

Date 30/04/2025 UDIN 25518064BMGWDZ5943

SCHEDULE 14- PRIOR PERIOD INCOME

| | (AMOUNT IN RS.) |
|---------|-----------------|
| 2023-24 | 2022-23 |
| | - |
| _ | |
| | |
| | |
| | |
| | - |

SCHEDULE 15- STAFF PAYMENTS & BENEFITS

| <u> </u> | | (AMOUNT IN RS.) |
|----------------------------------|-----------------|-----------------|
| PARTICULARS | 2023-24 | 2022-23 |
| A) Teaching Staff | | |
| Salaries & wages | 5,06,16,808.00 | 6,11,24,543.00 |
| Allowances & Bonus | 10,21,764,00 | 7,25,137.00 |
| Contribution to Provident fund | 3,18,360.00 | 13,17,100.00 |
| Contribution to NPS | 1,13,35,018.00 | 67,68,565.00 |
| TOTAL (A) | 6,32,91,950.00 | 6,99,35,345.00 |
| B) Non - Teaching Staff | | 5/25/25/2 10:00 |
| Salaries & wages | 5,48,50,308.00 | 4,17,02,400.00 |
| Allowances & Bonus | 1,47,000.00 | 1,06,000.00 |
| Contribution to Provident fund | | =,00,000,00 |
| Contribution to Other Fund (NPS) | | 42,12,329.00 |
| TOTAL(B) | 5,49,97,308.00 | 4,60,20,729.00 |
| C) Other Staff Payments | | 1/-0/-0/: 25:00 |
| Staff Welfare Expenses | ./ | |
| Retirement and Terminal Benefits | | |
| Transporation Benefits | | |
| LTC Facility | | |
| Medical Facility | 6,74,234.00 | 2,51,644.00 |
| Honorarium | - | 2/32/011100 |
| Other (Specify) | _ | |
| TOTAL(C) | 6,74,234.00 | 2,51,644.00 |
| GRAND TOTAL(A+B+C) | 11,89,63,492.00 | 11,62,07,718.00 |

As per our report of even date

For A singhi & Associates ACCO Chartered Accountants

Amit Chopra Partner M NO 518064 FRN 021593N

Place: Shimla Date 30/04/2025

UDIN 25518064BMGWDZ5943

FOR HIMACHAL PRADESH NATIONAL LAW UNIVERSITY

H.P National Law University, Shimla

SCHEDULE 16- ACADEMIC EXPENSES

| | | (AMOUNT IN RS.) |
|--|----------------|---|
| PARTICULARS | 2023-24 | 2022-23 |
| Laboratory expenses | | |
| Field work/Participation in Conferences | | _ |
| Expenses on Conference/Seminars/Workshops | 18,15,703.54 | 18,06,260,60 |
| Moot Court Competition | 12,02,621.00 | 9,04,204,00 |
| Payment to visiting faculty . | | 0,01,101 |
| Examination | 17,25,176,00 | 5,53,775.00 |
| Student Welfare expenses | 6,72,600.00 | 5/55/7:5:55 |
| - Sports & Game Exp. | 4,64,775,00 | 18,16,571.00 |
| Admission expenses | | ======================================= |
| Convocation expenses | | 25,45,607.00 |
| Publications | | 3,75,712.00 |
| Subscription to Print Journals | 2,48,301.25 | 0,107,11100 |
| Subscription to E-Journals | 32,12,464.00 | 34,15,868.00 |
| Subscription to Software & Web Hosting Services | 9,00,372,00 | 10,89,090.00 |
| Others (specify) | | |
| Dissertation Exp. LLM/PHD Work | 1,12,309.00 | 30 ,068.00 |
| Bar Council of India & Others - Registration fee | 1,09,000.00 | 59,000.00 |
| TOTAL | 1,04,63,321.79 | 1,25,96,155.60 |

SCHEDULE 17- ADMINISTRATIVE AND GENERAL EXPENSES

| | | (AMOUNT IN RS.) |
|--|----------------|-----------------|
| PARTICULARS | 2023-24 | 2022-23 |
| Infrastructure | | |
| Electricity and Water Expenses | | _ |
| - VC Residence | 49,478.00 | 62,418.00 |
| - Student Hostels | 32,47,097.00 | 25,79,401.00 |
| - University Admin & Office | 17,52,838.00 | 12,07,787.00 |
| Rent, Rates and Taxes (including Property Tax) | | |
| University Office/Room Rent | | 20,000.00 |
| Student Hostels Rent | 1,35,53,334.00 | 1,29,31,231.00 |
| VC Residence Rent | 22,672.00 | 39,676.00 |
| Generator Running Expenses | | |
| Postage | 43,475.00 | 47,138.00 |
| Telephone Expenses | 2,13,484.69 | 2,85,002.60 |
| Internet Expenses | 5,40,101105 | 26,647.00 |
| Internet Leased Circuit Rent-BSNL & JIO | 54,40,552,40 | 43,13,988.50 |
| Others | 21/10/002110 | 10/10/100100 |
| Printing and Stationery (consumption) | 17,09,937.00 | 11,53,126.00 |
| Auditors Remuneration | 1,88,800,00 | 3,72,868.00 |
| Legal & Professional Fee | 28,04,139.00 | 7,33,536.00 |
| Advertisement | 1,54,338.00 | 2,99,308,00 |
| Administration & Office Exp. | 14,94,846.00 | 3,51,802.00 |
| Tour & Travelling Exp. | | 83,580.00 |
| University Publication | 4,64,802.00 | 10,500.00 |
| Teaching Staff Interview Exp. | 3,19,923.94 | 20/000:00 |
| Executive & Academic Meeting Exp. | 9,91,917.00 | 7,57,118.00 |
| University Function Exp. | 9,37,337.00 | 12,06,301.00 |
| Misc. Office Expenses | | 22/00/002100 |
| - University Admin & Office | 2,46,504.00 | 29,629.00 |
| - Student Hostels | 5,42,983.00 | 6,57,888.00 |
| Website Expenses | 9/12/903/00 | 0,37,000.00 |
| Newpaper & Journals | | |
| - University Admin & Office | 1,95,084.50 | 2,51,926.00 |
| - Student Hostels | 2/20/301130 | 2/32/320:00 |
| TOTAL | 3,43,73,542.53 | 2,74,20,871.10 |

As per our report of even date

For A singhi & Associates Chartered Accountants

Amit Chopra
Partner
M NO 518064

FRN 021593N Place: Shimla Date 30/04/2025

UDIN 25518064BMGWDZ5943

FOR HIMACHAL PRADESH NATIONAL LAW UNIVERSITY

REGISTRAR

SCHEDULE 18- TRANSPORTATION EXPENSES

| | | (AMOUNT IN RS.) |
|---------------------------------|--------------|-------------------|
| PARTICULARS | 2023-24 | 2022-23 |
| Vehicles (owned by institution) | | |
| Running Expenses | 11,42,980.00 | 14,70,075.00 |
| Other Misc | 1,80,292.00 | 40,593.00 |
| Repairs & Maintenance | 4,94,852.58 | 3,76,599.00 |
| Insurance Expenses | 2,44,343.00 | 1,42,227.00 |
| loading and unlaoding expenses | | 23 ,220.00 |
| Rent/Lease Expenses | | |
| - Students Vehicle Rent | | • |
| - Official Vehicle Rent | | <u>-</u> |
| Vehicle (Taxi) Hiring Expenses | | - |
| TOTAL | 20,62,467.58 | 20,52,714.00 |

SCHEDULE 19- REPAIRS & MAINTENANCE

| SCHEDULE 19- REPAIRS & MAINTENANCE | | (AMOUNT IN RS.) |
|---|--------------|---------------------|
| PARTICULARS | 2023-24 | 2022-23 |
| Buildings - MOOT Court Hall | | |
| Furniture & Fixtures | | |
| Plant & Machinery | | |
| Office Equipment | | |
| Computers | 3,89,346.00 | 4,02,243.00 |
| Laboratory & Scientific equipment | | |
| Audio Visual equipment | | |
| Cleaning Material & Services | | |
| Repair & Maintenance | 17,52,609.52 | 7,08, 991.00 |
| Gardening | | |
| Estate Maintenance | | |
| Others (Specify) | | |
| - VC Residence Exp. | 96,114.00 | |
| - Students Hostels Reapir & Maintenance | 91,035.00 | |
| TOTAL | 23,29,104.52 | 11,11,234.00 |

As per our report of even date

For A singhi & Associates Chartered Accountants

Amit Chopra Partner M NO 518064 FRN 021593N

Place: Shimla Date 30/04/2025

UDIN 25518064BMGWDZ5943

SHIMLA

HP

FOR HIMACHAL PRADESH NATIONAL LAW UNIVERSITY

Registrar H.P National Law University, Shimla

CAMOUNT IN DOX

SCHEDULE 20- FINANCE COSTS

| SCHEDOLE 20 FIRMOL COSTS | | (AMOUNT IN RS.) |
|--------------------------|----------|-----------------|
| PARTICULARS | 2023-24 | 2022-23 |
| Bank charges | 7,104.40 | 6,668.89 |
| Others (specify) | - | - |
| TOTAL | 7,104.40 | 6,668.89 |

SCHEDULE 21- OTHER EXPENSES

| | | (AMOUNT IN RS.) |
|--|---------|-----------------|
| PARTICULARS | 2023-24 | 2022-23 |
| Provision for Bad and Doubtful Debts/Advances | - | - |
| Irrecoverable Balances Written- off | | 42.28 |
| Grants/Subsidies to other institutions/organizations | - | - |
| Others (specify) | - 1 | - |
| TOTAL | - | 42.28 |

SCHEDULE 22: PRIOR PERIOD EXPENSES

SHIMLA

| | | (AMOUNT IN RS.) |
|-------------------------|---------|-----------------|
| PARTICULARS | 2023-24 | 2022-23 |
| Establishment expenses | | - |
| Academic expenses | - 1 | - |
| Administrative expenses | - | |
| Transportation expenses | - | _ |
| Repairs & Maintenance | - | - |
| Other expenses | | - |
| TOTAL | - 1 | - |

As per our report of even date

For A singhi & Associates Chartered Accountants

Amit Chopra Partner M NO 518064 FRN 021593N

Place: Shimla Date 30/04/2025

UDIN 25518064BMGWDZ5943

FOR HIMACHAL PRADESH NATIONAL LAW UNIVERSITY

REGISTRAR

SCHEDULE 2 - DESIGNATED/EARMARKED FUNDS/ENDOWMENT FUNDS

| | PARTICULARS | | | | | | FUN | FUND WISE BREAK UP | Ç Ç | | | | | | 101 | TOTAL |
|--|---|--------------------------------|-----------------------------|------------------------|---|--------------------------|-------------------------------|--|-------------|----------------|-------------|---------------------------|----------------|--|-----------------|-----------------|
| | | Student Development Fund | Student Bar Council Fund | Student Hostel Fund | MootCourt & Seminar Activities Fund | Moot Court Infra Fund | Campus Development Fund | Dissertation /Conference & Seminar | 3 | Mess fee Fund | | University Wefare Fund | Corpus Fund | Hostel & Mess Block Building Fund-SJVN | 1 | 2022-23 |
| | A Opening balance of the funds | 15 64 875 00 | 13 22 500 00 | 00 629 00 | 1 02 35 050 62 | 700 000 00 E | 1 15 99 250 00 | 1 55 292 00 | 10 000 00 | 78 72 612 00 | 5 00 000 00 | P& 522 98 1 | 6 03 38 86 00 | 1 62 28 925 00 | 12 05 53 416 96 | |
| Cutivi Contribution 1.54,475.00 1.54,430 | additions to the Funds: | | | | 6.01.916.00 | | | 952 | 2.10.000.00 | | | | | | 8 11 916 00 | |
| wetly Configures of the wetly | Transfer from Fee Account | | (*) | 1.61.44.500.00 | | | | 35.000.00 | | 2.37.83.354.00 | | • | 9 | | 3 99 62 854.00 | |
| Particip Capital Find Particip Capital Find Capital F | Donation for Conducting Conferences | | (4) | | | | | | | | | | | | | |
| Inventments of the 1.5.4.975.00 13.22.500.00 2.58.04.175.00 11.13.5.968.62 3.90.000.00 1.15.99.230.00 1.92.23.00 2.20.000.00 2.16.878.00 1.92.23.00 2.20.000.00 2.20.000.00 1.15.99.230.00 1.20.23.00 2.20.000.00 1.20.23.00 2.20.000.00 1.20.23.0 | ii)Transfer from University Capital Fund | | | | | | | | | | | | 66,36,786.00 | | 66 36 786.00 | 1,50,00,000.00 |
| Bable ALC PROPERTY PARTICULAR CONTRIBUTION C |) Income from investments made of the | | 6 | ы | E | | , | | | | 24,998.00 | | 2,49,270.00 | | 2 74 268.00 | 22,63,974.00 |
| | d) Accrued interest OR investments of the | | | 1. | | | | *. | , | | 16,382.00 | 109.23 | 2977413 | 10,020.12 | 30 03 924.35 | 1,17,275.00 |
| PRODUCT INTERIOR 15,4,975.00 13,21,500.00 2,58,04,179.00 1,13,3,596.62 390,000.00 1,15,92,50.00 1,92,280.00 2,20,000.00 3,16,88,499.00 5,41,390.00 1,91,295.57 7,02,73,275.00 1,66,79,865.12 17,180,239.93 1 Thurst cowards St. 12,4,975.00 1,24,975.00 1,13,3,596.62 390,000.00 1,15,92,50.00 1,15,92, | e) Interest on Saving Bank A/c | |) (| | | | | Œ | , | 32,533.00 | (*) | 4,812.00 | 80,939.00 | 4,40,920.00 | 5 59 204.00 | 5,99,843.00 |
| ture bowards 1564,87500 1322,500.00 2,564,4179.00 1,1336,966.62 3,90,000.00 1,95,292.00 2,20,000.00 3,15,89,499.00 5,41,390.00 1,91,296.57 7,02,73,276.00 1,667,985.12 17,180,230.93 mill 1.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0 |). Other additions (specify nature) | 1 | | • | | | , | | , | | | | | | 2 2 2 2 | 14,06,000.00 |
| Ture towards | TOTAL (A) | 15,64,875.00 | 13,22,500.00 | 2,58,04,179.00 | 1,13,36,966.62 | 3,90,000.00 | 1,15,99,250.00 | 1,90,282.00 | 2,20,000.00 | 3,16,88,499.00 | 5,41,380.00 | 1,91,296.57 | 7,02,73,276.00 | 1,66,79,865,12 | 17,18,02,369.31 | 15,75,31,622.56 |
| Interior Int | Jtilisation/Expenditure towards | | | | | | | | | | | | | | | |
| The Expenditure (court ENG. Court | . Capital Expenditure | - | * | - | *() | | 52,11,333.00 | - | | | * | | | * | 52 11 333.00 | * |
| 1202,621.00 | - Trf to HPPWD,Dhami | | (4) | | × | ٠ | - | - | | |)4(| - | 3 | | | |
| 12,02,521,100 12,02,521,10 | i) Revenue Expenditure | • | | | | ٠ | | , | | | (0) | , | | 196 | 3.6 | - |
| Intervience etc. Intervience stant allowances etc. | - Moot Court Exp. | | 2.00 | | 12,02,621.00 | | - | | | | | | | * | 12 02 621.00 | 9,04,204.00 |
| 1,55,334.00 1,35,334.00 | Salaries, Wages and allowances etc. | | | - | - | | - | - | | | | | | | * | |
| Ont Horsetis Repairs Ont Horsetis Onther Ho | - Student Hostels Rent | | *() | 1,35,53,334.00 | | - | | | | | 3.4.1 | | | 類 | 1,35,53,334.00 | 1,29,31,231.00 |
| ont Notatis Repair 91,035,00 91,00 | - Convocation Expenses | - | 240 | | | | - | - | | | | - | 1 | (*) | | 12,96,000.00 |
| ent tust Hining Changes Exp. 22,47,997.00 22,27,997.00 22,22,827.00 22,12,93.00 22,13, | - Student Hostels Repair | | | 91,035.00 | | | | | | | | | | | 91,035.00 | |
| 22.47.97.00 2.24.79.70.0 2.24.79.0 2.24.79.0 2.24.79.0 2.24.79.0 2.24.79.70.0 2.24.79.0 2.24. | Student Bus Hiring Charges | | 740 | | , | | | | , | | *) | | | (2) | | |
| Actitives Exp. Actitives Exp. | Student Hostels Electricty & Water Chai | - | 020 | 32,47,097.00 | | | - | - | | | (4) | 1 | , | 590 | 32 47 097.00 | 25,79,401.00 |
| Activity in Charge Seminar Exp. (B) 1.5.1.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0. | Student Hostels Other Misc. Exp | | 3.83 | 5,42,983.00 | | | | | , | 2,16,85,244.00 | (*) | | | (4) | 2 22 28 227.00 | 6,57,888.00 |
| Ference 8. Semillari Exp. LLM/PHD 1.1.1.2.309.00 1.1.1.2.309.00 1.1.2.3.2.300 1.1.2.309.00 1.1.2.3.2.300 1.1.2.3.2.300 1.1.2.3.2.3.2.3.2.3.2.3.2.3.2.3.2.3.2.3. | Expenditure Incurred from welfare Fund | | | 6,72,600.00 | | | 1 | , | 200 | | | | | | 6,72,600.00 | 1,67,73,153.00 |
| Triblic (Bay Charges Etc) (B) (B) (B) (B) (B) (B) (B) (| Conference & Seminar Exp. | | | | 18 15 703.54 | | | | | | | | | | 18 15 703.54 | 18,06,260.60 |
| Fulloc. (Ba) In Misc. (Bank Charges Etc.) 1,81,07,049.00 30,18,324.54 52,11,333.00 1,12,309.00 2,16,85,244.00 1,91,296.57 7,02,73,276.00 1,66,79,865.12 4,81,34,259.54 NG BLANCE AS AT THE YEAR- 15,64,875.00 13,22,500.00 76,97,130.00 83,18,642.08 3,90,000.00 63,87,917.00 77,973.00 2,20,000.00 1,00,03,255.00 5,41,380.00 1,92,211.64 6,72,95,863.00 1,66,69,845.00 12,11,38,681.72 sement F(F)Dis sement (FDis) 15,64,875.00 13,22,500.00 76,97,130.00 83,18,642.08 3,90,000.00 63,87,917.00 77,973.00 2,20,000.00 1,04,76,727.00 5,24,998.00 1,92,211.64 6,72,95,863.00 12,11,38,681.72 sement accrued but not received 15,64,875.00 13,22,500.00 76,97,130.00 83,18,642.08 3,90,000.00 63,87,917.00 77,973.00 2,20,000.00 1,04,76,727.00 5,24,998.00 1,92,211.64 6,72,95,863.00 12,11,38,681.72 sether trial control of the co | Dissertation Exp. LLM/PHD | - | | 7/1 | | | | 1,12,309.00 | - | | *) | - | | | 1 12 309.00 | 30,068.00 |
| (B) 1,81,07,049.00 30,18,324.54 52,11,333.00 1,12,299.00 2,005.85,244.00 1,91,296.57 7,02,73,276.00 1,66,79.865.12 12,36,68.199.77 12,68.199.77 13,000 83.18.642.08 3,90,000.00 63,87,917.00 77,973.00 2,20,000.00 1,04,76,727.00 5,24,998.00 1,92,211.64 6,72,95,863.00 12,11,38.691.72 12,36,68.199.77 13,000 13,22,500.00 13,22,500.00 76,97,130.00 83,18,642.08 3,90,000.00 63,87,917.00 77,973.00 2,20,000.00 1,04,76,727.00 5,24,998.00 1,92,211.64 6,72,95,863.00 12,11,38.691.72 13,66,89.855.12 12,36,68.199.77 13,000 13,43,25,500 13,22,500.00 76,97,130.00 83,18,642.08 3,90,000.00 63,87,917.00 77,973.00 2,20,000.00 1,04,76,727.00 5,24,998.00 1,92,211.64 6,72,95,863.00 12,11,38.691.72 13,000.65,12 12,36,68.199.77 13,000 13,000.65,12 12,36,68.199.77 13,0 | Other MIsc. (Bank Charges Etc) | 1 | · | | | | * | * | 1.61 | | (*) | | | | | |
| NG BALANCE AS ATTHE YEAR- 15,64 875.00 13,22 500.00 76,97,130.00 83.18,642.08 3.90,000.00 63.87,917.00 77,973.00 2.20,000.00 1,00,03 255.00 5,41,380.00 1,91,296.57 7,02,73,276.00 1,66,79,865.12 12,36,68,109.77 rented by the following the fo | OTAL (B) | | | 1,81,07,049.00 | 30,18,324.54 | - | 52,11,333.00 | 1,12,309.00 | | 2,16,85,244.00 | 250 | | | | 4 81 34 259.54 | 3,69,78,205. |
| Particle by Partic | LOSING BALANCE AS AT THE YEAR- | 15 64 875.00 | 13 22 500.00 | 76,97,130.00 | 83 18 642.08 | 3 90 000.00 | 63,87,917.00 | 77 973.00 | 2.20,000.00 | 1,00,03,255.00 | 5,41,380.00 | 1,91,296.57 | 7,02,73,276.00 | 1,66,79,865.12 | 12 36,68 109.77 | 12,05,53,416. |
| and Bank Balance 15.64.975.00 13.22.500.00 76.97.130.00 83.18.642.08 3.90.000.00 63.87.917.00 77.973.00 2.20.000.00 1.04.76.727.00 5.24.998.00 1.92.211.64 672.95.863.00 1.66.69.845.00 12.11.38.681.72 estment (FDbs) estment (FDbs) 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.0 | lepresented by | | | | | | | | | | | | | | 1 | |
| estment (FDRs) 4,524.00 16,382.00 109.23 29,77,413.00 10,020.12 30,08548.35 estment (FDRs) 4,524.00 16,382.00 109.23 29,77,413.00 10,020.12 30,08548.35 estment (FDRs) 4,524.00 15,382.00 10,020.12 30,08548.35 estment (FDRs) 4,524.00 10,020.12 20,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,0 | Cash and Bank Balance | 15 64 875.00 | 13,22,500.00 | 76 97 130.00 | 83 18 642.08 | 3,90,000.00 | 63 87 917.00 | 77,973.00 | 2,20,000.00 | 1,04,76,727.00 | 5,24,998,00 | 1,92,211.64 | 6,72,95,863.00 | 1 66 69 845.00 | 12 11 38 681.72 | 12 04 36 141.96 |
| arest accrued but not received 15,64,875,00 13,22,500,00 76,97,130,00 83,18,642.08 3,90,000,00 63,87,917.00 77,973.00 2,20,000,00 1,04,81,351,00 5,41,380.00 1,91,296.57 7,02,73,776.00 1,66,79,865.12 1,236,68,109.77 | ii) Investment (FDRs) | | | r | | | 4 | | | | | | | | | 1 |
| 15,64,875,00 13,22,500,00 76,97,130,00 83,18,642,08 3,90,000,00 63,87,917.00 77,973.00 2,20,000,00 1,04,81,351,00 5,41,380,00 1,91,296,57 7,02,73,776,00 1,66,79,865,12 12,36,68,109.77 | (iii) Interest accrued but not received | 7.00 | | | 14 | | , | | 7.87 | 4,624.00 | 16,382.00 | 109.23 | 29,77,413.00 | 10,020.12 | 30,08,548.35 | 1,17,275.00 |
| | TOTAL | 15,64,875,00 | 13,22,500,00 | 76,97,130.00 | 83,18,642,08 | 3,90,000.00 | 63,87,917.00 | 77,973.00 | 2,20,000.00 | 1,04,81,351,00 | 5,41,380,00 | 1,91,296.57 | 7,02,73,276,00 | 1,66,79,865,12 | 12,36,68,109.77 | 12,05,53,416,96 |

As per our report of event date ACCO
For A singhi & Associates
Chartered Accountings
Chartered Accountings
Chartered Accountings
Amit Chopra
Partner
M NO 518064
FRN 021593N
Place: Shimila
Date 20/04/2025
UDIN 25518064BMGWDZ5943

FOR HIMACHAL PRADESH NATIONAL LAW UNIVERSITY

SCHEDULE 10- GRANTS/SUBSIDIES (IRREVOCABLE GRANTS RECEIVED)

| e | | | ļ | | | | | CAMOUNT THE DE |
|--|----------------|-----------------------|-------|------|--------------|-----|--------------|----------------|
| | Govt. of India | Plan | Total | | | Non | 2023-24 | 2022-23 |
| Particulars | | UGC | | | 01 1450/9 | UGC | | |
| | | Plan Specific schemes | | Plan | Non Plan | | | |
| Balance B/f | | | | t | | | 10,00,000.00 | 37,02,252.00 |
| Add:- Balance B/f of Grants used for Advances to Suppliers for Capiltal Assest | | | | | 1 | | | |
| Add:- Balance B/f of Grants used for Prepaid Expensed | | | | | 1 | | | 1 |
| Add: Receipts during the year | | | | , | - | | | 10 00 000.00 |
| Grant Received | | | | | 70,00,000.00 | | 70.00.000.00 | |
| CONSORTIUM OF NATIONAL LAW UNIVERSTIES | | | | 8 | | | | |
| Total | | | | • | 70,00,000.00 | | 80,00,000.00 | 47,02,252,00 |
| Less: Refund | | | | • | | | 57,550.00 | - |
| Balance | | | | | | | 79,42,450.00 | 47,02,252.00 |
| Less: Utilised for Capital Expenditure (A) | | | | , | | | 79,42,450.00 | 37,02,252.00 |
| Balance | | | | | | | | 10,00,000,00 |
| Less: Utilised for Revenue Expenditure (B) | | | | - | | b. | | , |
| Capital Assets | | | | | | | | - |
| Less:-Utilised for Prepaid Expenditure | | | | 1 | | | | 1 |
| Balance C/f | | 1 | 1 | ı | | 1 | | 10,00,000.00 |
| As per our report of even date | | | | | | | | |

As per our report of even date

For A singhi & Associates
Chartered Accountants

FOR HIMACHAL PRADESH NATIONAL LAW UNIVERSITY

Registrar
H.P. National Law
University, Shimla

Amit Chopra Partner M NO 518064 FRN 021593N

SHIMLA

Place: Shimla

Date 30/04/2025

UDIN 25518064BMGWDZ5943

SCHEDULE 3(a)- SPONSORED PROJECTS/CENTERS

| 9,21,051.00 | 13,525,00 | Total | | | 90,203.00 | 3,72,589.00 | | | | |
|-----------------|-----------|---|-------------|---|-----------|-----------------|--|--|--|------|
| | 8,538.00 | 69,962.00 | 78,500.00 | 78,500.00 | | | | | 9 Centre for Cyber Law and Security and Crimilogy | 9 |
| 34,685.00 | | | -34,685.00 | | 34,685.00 | | Dr. Alok Kumar | Ministry of Human Resources Develonment | 8 Center for the National Women Right Commission | 8 |
| 2,68,799.00 | | 8,59,697.00 | 5,90,898.00 | 6,06,798.00 | 15,900.00 | - | PROF.(DR) Chanchal Kumar Singh | ICSSR (INDIAN COUNCIL OF SOCIAL SCIENCE DESCADON | 7 Center for compartitive public law | 7 |
| 53,390.00 | | 165890 | 1,12,500.00 | | | 1,12,500.00 | Dr. Chandreshwari Minhas | National Woman Commission | 6 Center for Child and Human studies | 6 |
| 5,24,677.00 | | 6,79,828.00 | 1,55,151.00 | | | 1,55,151.00 | Ministry Of Law PROF.(DR) Chanchal and justice Kumar Singh | Ministry Of Law and justice | 5 Role of Pro Bano Resaearch Round table conference | U |
| | 166.00 | 99,951.00 | 1,00,117.00 | | | 1,00,117.00 | Dr. Alok Kumar | Ministry Of Law Dr. Alok Kumar and justice | 4 Pro Bano Club Scheme (Disha) | 4 |
| 39,500.00 | , | | -39,500.00 | | 39,500.00 | | PROF.(DR) Chanchal Kumar Singh | ICSSR (INDIAN COUNCIL OF SOCIAL SCIENCE BEGGEABCH) | 3 Research and Teaching Dimensions in 21st Century India | ω |
| | | 1,46,000.00 | 1,46,000.00 | 1,46,118.00 | 118.00 | | Dr. DEEPIKA GAUTAM | ICSSR (INDIAN COUNCIL OF SOCIAL | 2 Impact of Microfinance on the Empowerment of Tribal women of Himachal Pradesh. | 2 |
| 1 | 4,821.00 | | 4,821.00 | | | 4,821.00 | PROF.(DR) S.C RANIA | NHRC (NATIONAL HUMAN RIGHTS COMMISSION) | Challenges for Protection, Dissemination and Promation of Human Rights Education through Law Schools. A study of North India | н |
| DEBIT | CREDIT | | | | DEBIT | CREDIT | | | | |
| CLOSING BALANCE | CLOSING | EXPENDITURE/ RECOVERIES/ PAYMENTS DURING THE YEAR | TOTAL | RECEIPTS/ RECOVERIES DURING THE YEAR | BALANCE | OPENING BALANCE | PROJECT DIRECTOR | AGENCY | TITLE OF PROJECT | S.NO |

FOR HIMACHAL PRADESH NATIONAL LAW UNIVERSITY



Amit Chopra
Partner
M NO 518064
FRN 021593N
Place: Shimla
Date 30/04/2025
UDIN 25518064BMGWDZ5943

As per our report of even date
For A singhi & Associates
Chartered Accountants

HIMACHAL PRADESH NATIONAL LAW UNIVERSITY - GHANDAL, SHIMLA, HP. BANK RECONCILIATION STATEMENT AS ON 31-03-2024

4

| T-07-T-0-T-0 | T00.00 | | | | Valsiiidvi | Transcation Reference Not DuM4418902 |
|------------------------------|------------------------------|-------------------------|------------------------------|-----------------|--------------------------|---|
| 01-04-2024 | 100.00 | | | | Ashish meena | Transcation Reference No/ DUM4409534 |
| | | | | till 31-03-2024 | but not credited by Bank | Detail of online fee Deposited through SBI collect but not credited by Bank till 31-03-2024 |
| | | | | | | |
| | | | | | k till 31-03-2024 | Detail of Cheque Deposited but not credited by Bank till 31-03-2024 |
| CLEARED ON | CH. AMOUNT (RS) | | | | ISSUE IN FAVOUE OF | E NO & DATE |
| | | | | | 1ent till 31-03-2024 | Detail of Cheque issued but not presented for Payment till 31-03-2024 |
| 7,44,54,692.66 | 200.00 | • | t | 7,44,54,892.66 | | Total |
| 46,50,467.00 | | | | 46,50,467.00 | 42729275987 | 14 STATE BANK OF INDIA, GHANDAL, SECURITY |
| 1,04,76,727.00 | | | | 1,04,76,727.00 | 40664401158 | 13 STATE BANK OF INDIA, GHANDAL, MESS FUND |
| 8,021.00 | | | | 8,021.00 | 41346788593 | 12 STATE BANK OF INDIA, GHANDAL, CPF |
| 8,543.61 | | | | 8,543.61 | 40667033199 | 11 STATE BANK OF INDIA, GHANDAL, SHIMLA |
| 3,33,05,593.72 | 200.00 | - | | 3,33,05,793,72 | 38098268952 | 10 STATE BANK OF INDIA, GHANDAL, SHIMLA |
| 3,55,497.00 | | 1 | - | 3,55,497.00 | 38642375515 | |
| 20,08,288.66 | ı | - | - | 20,08,288.66 | 38109063445 | 8 STATE BANK OF INDIA GHANDAL SHIMLA |
| 1,66,69,845.00 | | | | 1,66,69,845.00 | 14100110059494 | |
| 56,314.00 | | | - | 56,314.00 | 14100110055694 | 6 UCO BANK HALOG DHAMI, SHIMLA |
| 6,64,335.00 | - | | - | 6,64,335.00 | 14100110049266 | 5 UCO BANK, HALOG DHAMI, SHIMLA |
| 1,92,211.64 | | | 1 | 1,92,211.64 | 14100110051801 | 4 UCO BANK HALOG DHAMI, SHIMLA |
| 4,97,210.86 | | | | 4,97,210.86 | 14100110051955 | |
| 1 | | 1 | | | 14100110047743 | 3 UCO BANK HALOG DHAMI SHIMLA |
| 12,55,206.90 | t | | - | 12,55,206.90 | 14100110046975 | |
| 43,06,431.27 | - | | • | 43,06,431.27 | 14100110046586 | 1 UCO BANK HALOG DHAMI, SHIMLA |
| | By Bank as on 31- 03-2024 | <u>on</u> 31.03.2024 | Payment as on 31- 03-2024 | | | |
| as on 31/03/2024 | But not credited | Accured as | Presented for | books ber | SB Bank Account NO | Name of bank & branch |
| Bal. as Per Bank Certificate | - | Interest | | חקר מע מרתעונה | - CR RUNK ACCOUNT NO | No-to of Runy & Rishin |

Partner M NO 518064 FRN 021593N Place: Shimla Date 30/04/2025 UDIN 25518064BMGWDZ5943

Amit Chopra

For A singhi & Associates
Chartered Accountants

NOTES TO ACCOUNTS FORMING PART OF BALANCE SHEET AS ON 31/03/2024

NOTE-1

SCHDULE - 23: PRINCIPLE ACCOUNTING POLICIES

a. Accounts:

The accompanying financial statements have been prepared under the historical cost convention on an accrual basis of accounting in accordance with the and Generally accepted Accounting principles in India.

b. Revenue Recognition:

- Fees from students are accounted on accrual basis semester wise.
- Interest on bank deposits and saving bank accounts are accounted on accrual basis.

c. Fixed Assets and Depreciation:

- -Fixed assets are stated at cost of acquisition including the freight, duties and taxes and incidental and direct expenses related to acquisition, installation and commissioning.
- -Fixed assets are valued at cost less accumulated depreciation. Depreciation on fixed assets is provided on straight line method, pro-rata with Half yearly rests on the additions during the year at the following rates as prescribed by C&AG and classification of assets as per the UGC & MHRD in the approved format for the preparation of accounts by the Central and State universities.
- Blocks of assets are created and addition is divided in two parts, 1st half year additions and 2nd half year additions and depreciation is charged on the basis of same, as is done in income Tax Act.

| | le Assets | |
|---------|---|---------|
| S.No. | Assets | Rate |
| 1 | Land | 0% |
| 2 | Site development | 0% |
| 3 | Buildings | 2% |
| 4 | Roads and bridges | 2% |
| 5 | Tube wells and water supply | 2% |
| 6 | Sewerages and Drainage | 2% |
| 7 | Electrical Installation and Equipment | 5% |
| 8 | Plant and Machinery | 5% |
| 9 | Scientific, Sports and laboratory equipment | 8% |
| 10 | Office Equipment | 7.5% |
| 11 | Audio Visual Equipment | 7.5% |
| 12 | Computer and Peripherals | 20% |
| 13 | Furniture, Fixture and fittings | 7.5% |
| 14 | Vehicles | 10% |
| 15 | Library books and Scientific Journals | 10% |
| Intangi | ble Assets (Amortization) | |
| 1 | E-Journals E-Journals | 40% |
| 2 | Computer Software | 40% |
| 3 | Patents and copyrights | 9 Years |

Schedule -24: Notes on accounts for the F.Y 2023-24

A) Fixed Assets:

- The university has established in July 2016. The land for university was allotted in favor of the high Court of the Himachal Pradesh. Construction of Building is under progress directly under the High Court of Himachal Pradesh. Already constructed blocks have been hander over to the University for use.
- 2. During the year no Capital expenditure has been done on Land /Building
- 3. Physical verification of university assets including library books has not been done since the university has started its activity in the September 2016.
- 4. Fixed Assets Register is being prepared subject to completion for physical verification, identification and reconciliation with store department.
- 5. Insurance of assets of the University against risks of Fire, theft and other natural calamities need to be explored.

B) Grants/ Other Receipts (Donations):

- 1. State Government grant of Rs 10, 00,000/- received in FY 2022-2023 for the set-up of the Smart Classroom in the university for the welfare of the university students, same was shown under the current liabilities as advance as the process for the smart classroom is under the progress during the F.Y. 2022-23, and during the year Rs 942450.00 has been expended on smart class room and Balance of Rs 55550.00 has been refunded back to SASA DRDA Shimla.
- 2. Rs 942450.00 have been credited to Capital Fund during the year on account of purchase of fixed assets out of grant.
- 3. Consortium of **NLUs** had given an amount of Rs 70, 00,000.00 during the F.Y 2023-24 to the university as financial support. The university utilized an amount of the Rs 7000000.00 during the year 2023-24 on the Capital Expenditure and the same has been credited to Capital Fund during the year.

C) Expenditure:

1. During the Audit, it was noticed that the purchases are made based on the quotations or directly from the authorized dealers under the brand rule without considering the University financial rules that:

"Tender shall be invited for all the purchase exceeding Rs 1,00,000/-"

Details of the same are as below:

| S. NO | Name of Vendor | Expenditure | Amount | Remarks |
|-------|----------------------------------|------------------------|------------|---|
| 1 | HIMKARA UNNAYAN SAMITI | Furniture & Fixture | 2140983.00 | Purchases made within the state under the rule of procurement from government department or co-operative Societies etc. |
| 2 | Yash Art Studio | Uniform Expenditure | 569960.00 | Expenditure made within the state directly on the basis of quotation under piece meal |
| 3 | Surya traders | Uniform Expenditure | 564690.00 | Expenditure made within the state directly on the basis of quotation under piece meal |
| 4 | Kailash Distt Co-op Marketing | Furniture & Fixture | 2272713.00 | Purchases made within the state under the rule of procurement from government department or co-operative Societies etc. |
| 5 | Kailash Distt Co-op Marketing | Kitchen Equipment | 2973600.00 | Purchases made within the state under the rule of procurement from government department or co-operative Societies etc. |
| 6 | P3Venture | Laptops & Mobile | 255800.00 | Purchase made within the state under brand rule |
| 7 | Karan Sports | Gym Equipments | 4525295.00 | Purchase made outside the state under the brand rule |

Further, it was also noticed that during the year 2023-24, library books have been purchased by university library department as per the purchase policy of the library approved by the governing body of the university through the notification no HPNLU-B (15)-92(R.O)/2022 Dated 31.08.2022. It is observed that purchases were made from a single vendor only. It is suggested to obtain competitive quotations from other Vendors also for getting competitive Rates.

2. As per PART IX HIMACHAL PRADESH NATIONAL LAW UNIVERSITY FINANCIAL REGULATIONS 2020, (QUOTATIONS/ TENDERS/ EXPRESSION OF INTEREST).

"No quotation shall be invited for all purchase up to Rs 10,000/-."

The purchaser is required to certify that purchases are made at the lowest possible market rates. But no such certificate/ undertaking has been obtained on the purchase below Rs 10,000/-.

3. During the Audit of Expenditure on the salaries for the period from the March 2024 to February 2024, it was noticed that university has adopted the Notification No EDN-A-KHA(15)-3/2021 dated 01-08-2022, issued by the principal secretary (Education to the government of Himachal Pradesh). Further, no provision was made towards the salary for the month of the march 2024. The university has not made any provisioning for the gratuity and leave encashment expenditure for the university employees.

d. Government Grants / Consortium Funds:

- Government grants / consortium funds are accounted on realization basis. To the extent utilized towards capital expenditure, government grants / consortium funds are transferred to the capital funds. Any non-monetary grant received free of cost is reflected at the nominal amount of Rs 1/-
- Government grants/consortium funds received for the revenue expenditure are treated to the extent utilized as income of the year and transfer to the income and expenditure account.
- Unutilized grant/ funds and advances paid out of the grants are carried forward and exhibited as a liability in the balance sheet.

e. Designated / Earmarked Funds/ Endowment Funds

- The following long terms funds are earmarked for the specific purposes. The expenditure is debited to the respective funds. The balance in the respective funds is carried forward and is represented on the assets side by the cash and bank balances, investments and accrued interest.
- Students' development fund
- Student bar council fund
- Student hostel fund
- Moot court and seminar activities fund
- Moot court infra fund
- Campus development fund
- Dissertation/ conference and seminar fund.
- Convocation fund
- University welfare fund
- Corpus fund
- Mess fund
- Hostel and mess block building fund (SJVN)

f. Sponsored projects:

In respect of ongoing sponsored projects, the amounts received from the sponsors are credited to the head "current liabilities and provisions— current liabilities — other liabilities —receipt against the sponsored projects" and as & when expenditure is incurred/advances are paid against such projects, the concerned project account is debited with allocated charges, and the liability account is debited.

- g. Cheques deposited during the year but not credited by bank till the end of the financial year treated as current assets
- h. Demand drafts and Indian postal order (IPO) received and not deposited in to bank shown as DD/IPO in hand at the end of the financial year.
- i. Interest on All deposits/investments is accounted on accrual basis.

5. Details of the bank Accounts maintained by the university during the year 2023-24 given below:

| S.NO | Bank & Branch | Account No. | A/C Type | Remarks |
|------|--|----------------|-------------|--|
| 1. | UCO BANK ,HALOG DHAMI, SHIMLA | 14100110046586 | Saving | General Account |
| 2. | -do- | 14100110046975 | Saving | General Account |
| 3. | -do- | 14100110051955 | Saving | Conference fund account |
| 4. | -do- | 14100110051801 | Saving | Welfare fund account |
| 5. | -do- | 14100110049266 | Saving | NHRC Sponsored project account |
| 6. | -do- | 14100110055694 | Saving | Examination account |
| 7. | -do- | 14100110059494 | Saving | Hostel and mess block building fund account (SJVN) |
| 8. | STATE BANK OF INDIA, GHANDAL,SHIMLA | 38109063445 | Saving | General account |
| 9. | -do- | 38642375515 | Saving | Corpus Fund account |
| 10. | -do- | 38098268952 | Saving | General account |
| 11. | -do- | 40667033199 | Current | Project account |
| 12. | STATE BANK OF INDIA, GHANDAL,SHIMLA (CPF Fund Account) | 41346788593 | Saving | CPF Account |

D) Other Points:

- 1. An Amount of Rs.2415499.00 has been paid against the procurement of the legal services. The detail record regarding this expenditure not found in the university records.
- 2. Following irregularity/Default in payment of the statutory dues (TDS) as on 31.03.2024 has been outstanding as per details given below:

| Financial year | Amount (Rs.) | |
|----------------|--------------|--|
| 2020-21 | 3940/- | |
| 2022-23 | 170/- | |
| Total | 4110/- | |

Concerned officials were advised to take corrective action.



- **3.** Previous year's figures have been regrouped / reclassified wherever necessary to make them comparable with the current year's classification / disclosure.
- 4. Contingent liabilities at the year ended 31 March 2024.

| S.NO | Particular | Amount (Rs.) |
|------|---|---------------|
| 1 | Fixed deposit pledge with District Consumer | Rs 25,000/- |
| | forum , Rajasthan | |
| 2. | INCOME TAX TDS DEMAND | 4110/- |

