



HIMACHAL PRADESH NATIONAL LAW UNIVERSITY
GHANDAL, SHIMLA
P.O. SHAKRAH, SUB-TEHSIL DHAMI
DISTRICT SHIMLA, HIMACHAL PRADESH-171014
Ph. 0177-2779802, 0177-2779803, Fax: 0177-2779802
Website:<http://hpnlu.ac.in>

Dated: - 11/06/2019

NOTICE

Application Form for Kashmiri Migrants and Residents of Jammu and Kashmir

Applications are invited from Kashmiri Migrant & the Residents of Jammu and Kashmir for B.A. LL.B./B.B.A. LL.B. (Five Year integrated Programme) and LL.M. (One Year) programme. Last date of application is July 01, 2019

Fully filled Application Form along with application fee and documents must reach to Registrar, Himachal Pradesh National Law University, Ghandal, Shimla P.O. Shakrah, Sub-Tehsil Dhama, District Shimla, Himachal Pradesh-171014 latest by July 01, 2019. Application form is attached with this notice.

Sd/-
Registrar



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ADMISSION 2019-20

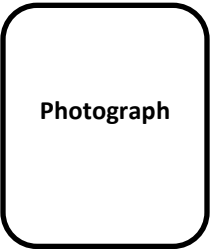
(Application Form Kashmiri Migrants and Residents of Jammu and Kashmir)

- (1) Application for B.A. /B.B.A LL.B. (Hons) & LL.M. (One Year Programme) _____
(2) Application Fess (in Indian Rupee) _____

DETAIL OF FEE

AMOUNT.....D.D. No. DATE

(The Demand Draft (D.D.) of **Rs 3000/-** in Favor of **Registrar, HPNLU, Payable at Shimla OR payment through SBI Collect online.**) (Annexure-I)



- (3) NAME (IN BLOCK LETTERS) _____
(4) Gender: Male Female Other
(5) Date of Birth: Day _____ Month _____ Year _____
(6) E-mail Id. _____
(7) Nationality _____ Passport No. _____
(8) Domicile State _____
(9) Postal Address :

Phone No. with S.T.D. Code _____ Mobile _____

- (10) Permanent Address:

Phone No. with S.T.D. Code _____ Mobile _____

- (11) Mother's Name _____ Occupation _____

(12) Occupation & Office Address

(13) Mother's E-mail _____ Contact No _____

(14) Mother's Mobile No. _____ Fax No. _____

(15) Father's Name _____ Occupation _____

(16) Occupation & Office Address

(17) Father's E-mail _____ Contact No _____

(18) Father's Mobile No. _____ Fax _____

Academic Qualification

| Class | Stream | Name of School/Board | Year of Passing | Percentage of Marks/CGPA |
|-------|--------|----------------------|-----------------|--------------------------|
| | | | | |
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Declaration:

I fulfill all the eligibility conditions. I have not been debarred from taking admission in any educational Institution in India. The information given by me in my application form is true to the best of my knowledge and belief.

PLACE _____

DATE _____

(SIGNATURE OF CANDIDATE)

DOCUMENT TO BE ATTACHED

- (1) Three passport size photographs
- (2) Self-attested copies of:
 - (I) Matric certificate containing date of birth
 - (II) Qualification (marks sheet or degrees)
 - (III) Proof of Kashmiri Migrant/Resident
 - (IV) Any other relevant document

SEND COMPLETE APPLICATION FORM AT THE FOLLOWING ADDRESS BY 1st July, 2019:

**REGISTRAR
HIMACHAL PRADESH NATIONAL LAW UNIVERSITY
GHANDAL, P.O. SHAKRAH, SUB-TEHSIL DHAMI
DISTRICT SHIMLA,
HIMACHAL PRADESH-171014**