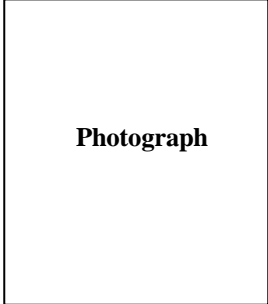




**HIMACHAL PRADESH NATIONAL LAW UNIVERSITY, SHIMLA**  
**16 MILE SHIMLA-MANDI NATIONAL HIGHWAY**  
**GHANDAL DISTRICT SHIMLA, HIMACHAL PRADESH-171014**  
Ph. 0177-2779802, 0177-2779803, Fax-0177-2779802  
Website: <http://hpnlul.ac.in>

**APPLICATION FORM FOR RESEARCH ASSOCIATE**  
**(Purely Contractual on Consolidated salary)**



Sr. No. \_\_\_\_\_ Advt. No. \_\_\_\_\_

Dairy No. \_\_\_\_\_ Date \_\_\_\_\_

- (1) NAME OF THE POST APPLIED \_\_\_\_\_
- (2) NAME OF THE CANDIDATE (IN BLOCKLETTERS) \_\_\_\_\_
- (3) FATHER'S / HUSBAND NAME \_\_\_\_\_
- (4) MOTHER'S NAME \_\_\_\_\_
- (5) DATE OF BIRTH \_\_\_\_\_
- (6) PRESENT POSTAL ADDRESS ALONG WITH TELEPHONE NO. AND E-MAIL ID \_\_\_\_\_

PH. \_\_\_\_\_ MOBILE \_\_\_\_\_ E-MAIL ID \_\_\_\_\_

- (7) PERMANENT HOME ADDRESS \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- (8) NATIONALITY \_\_\_\_\_

- (9) CATEGORY [PLEASE TICK (3) THE APPROPRIATE BOX]
- GENERAL [ ] OBC [ ]
- SC [ ]
- ST [ ] EWS [ ]
- PERSON WITH DISABILITY [ ]

- (10) SEX MALE [ ] FEMALE [ ] THIRD GENDER [ ]

- (11) MARITAL STATUS (A) MARRIED [ ] UNMARRIED [ ]

(B) IF MARRIED, NAME OF THE SPOUSE.....

(12) EDUCATIONAL QUALIFICATION (PLEASE ATTACH ADDITIONAL PAGES, IF REQUIRED)

SR. NO.	EXAMINATION PASSED	YEAR AND MONTH OF PASSING	UNIVERSITY / BOARD	MARKS OBTAINED / TOTAL MARKS	DIVISION / PERCENTAGE	CGPA (IF GRADING IS APPLICABLE)	SUBJECTS
(1)	MATRIC / EQUIVALENT						
(2)	10+2 / EQUIVALENT						
(3)	BACHELOR'S DEGREE						
(4)	B.A.LL.B./LL.B.						
(5)	M.A./LL.M.						
(6)	M.PHIL. / EQUIVALENT						
(7)	Ph.D.						
(8)	ANY OTHER QUALIFICATION						
(9)	NATIONAL ELEIGIBILTY TEST/SIMILAR TEST ACCREDITED BY UGC						

(13) CHRONOLOGICAL LIST OF THE TEACHING EXPERIENCE (INCLUDING THE CURRENT POSITION / EMPLOYMENT)

DESIGNATION AND SCALE OF PAY	NAME AND ADDRESS OF THE EMPLOYERS	PERIOD OF EXPERIENCE			NATURE OF WORK / DUTIES
		FROM (DATE OF JOINING)	TO (DATE OF LEAVING)	NO. OF YEARS / MONTHS (AS ON THE DATE OF ADVERTISEMENT)	
(A)	(B)	(C)	(D)	(E)	(F)

(14) Interest / Research Area ( mention any three subjects):-

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

(15) PERIOD OF TEACHING AND RESEARCH EXPERIENCE

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

4. ANY OTHER

TOTAL PERIOD OF TEACHING EXPERIENCE YEARS \_\_\_\_\_ MONTHS \_\_\_\_\_

(16) PUBLISHED PAPERS IN JOURNALS/FULL PAPERS IN CONFERENCE PROCEEDING ONLY

SR. NO.	TITLE WITH PAGE NO.	JOURNAL/CONFERENCE PROCEEDINGS	ISSN/ISBN NO.	WHETHER REVIEWED FACTOR, IF ANY	PEER IMPACT	WHETHER YOU ARE FIRST/PRINCIPAL OR CORRESPONDING AUTHORS
1						
2						
3						
4						
5						
6						
7						
8						

(17) BOOKS CHAPTERS IN BOOKS, OTHER THAN REFERRED JOURNAL ARTICLES

SR. NO.	TITLE	TYPE OF BOOK (TEXT/REFERENCE/EDITED)	ISSN/ISBN NO. AND PUBLISHER	WHETHER REVIEWED	PEER	NO. OF AUTHORS
1						
2						
3						
4						
5						

(18) PAPER PRESENTATION IN CONFERENCE/SEMINARS, ETC. (IF ANY)

SR. NO.	NAME(S) OF AUTHROR(S)	YEAR	TITLE OF PAPER	NAME OF CONFERENCE/ SEMINAR	ORGANISORS
1					
2					
3					
4					
5					

MINIMUM PAY ACCEPTABLE \_\_\_\_\_ JOINING TIME

REQUIRED \_\_\_\_\_

(20) ACADEMIC ACHIEVEMENT AND EXTRA-CURRICULAR ACTIVITIES  
[PLEASE ATTACH SEPARATE SHEET]

(21) ANY OTHER INFORMATION / QUALIFICATION RELEVANT TO THE POST APPLIED FOR  
(PLEASE ATTACH SEPARATE SHEET(S) IF REQUIRED)

(22) GIVE LIST OF THE SELF ATTESTED COPIES OF THE TESTIMONIALS ATTACHED  
(ORIGINALS TO BE PRODUCED AT THE TIME OF THE INTERVIEW)

TAL NUMBER OF THE SELFATTESTEDTESTIMONIALS ATTACHED \_\_\_\_\_(IN WORDS)\_\_\_\_\_.

N.B. APPLICATIONS WITHOUT THE SELF ATTESTED TESTIMONIALS SHALL NOT BE ENTERTAINED.

**(23) DECLARATION**

I, \_\_\_\_\_ Son / Daughter of \_\_\_\_\_ do hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and understanding. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and/or Executive Council Meetings, my candidature / appointment may be cancelled by the University.

PLACE: .....

**SIGNATURE OF THE APPLICANT**

DATE: .....

**(24) ENDORSEMENT BY THE PRESENT EMPLOYER (IF APPLICABLE)**

(The endorsement below is to be signed by the Head of the Department / Employer of the Organisation / Institution in the case of an in- service candidate, whether in permanent / contractual or temporary capacity)

The applicant Dr. / Mr. / Mrs. / Ms. \_\_\_\_\_, who has submitted this application for the post of \_\_\_\_\_ at Himachal Pradesh National Law University, Shimla is working in this organization namely \_\_\_\_\_ at the post of \_\_\_\_\_ in a temporary / contract / permanent capacity with effect from \_\_\_\_\_ in the Scale of Pay of Rs .....He / She is drawing a basic pay of Rs. \_\_\_\_\_. His / Her next increment is due on \_\_\_\_\_.

It is further certified that no disciplinary / vigilance case has ever been initiated or is pending against the said applicant. We have no objection for his / her application being considered for appointment by the Himachal Pradesh National Law University, Shimla.

**(SIGNATURE OF THE COMPETENT OFFICER WITH SEAL)**

PLACE: .....

**NAME:** \_\_\_\_\_

DATE: .....

**DESIGNATION:** \_\_\_\_\_