



## Himachal Pradesh National Law University, Shimla (HPNLU, Shimla)

[Established by Himachal Pradesh Act 16 of 2016]

Recognized by BCI, & UGC u/s 2(f) of the UGC Act, 1956

### Results of B.A.LL.B.(Hon.) FYIC (Five Year Integrated Course)

THIRD SEMESTER DECEMBER-2022

Gazette (Corrigendum) Notification No. B.A.LL.B. (Hons.) FYIC/ Third Semester/2022/... 140...

| <u>Course/Subject Details</u> |              |  |
|-------------------------------|--------------|--|
| Sl. No.                       | Subject Code | Subject  |
| 1.                            | LB-301       | Constitutional Law-I                             |
| 2.                            | LB-302       | Law of Crimes-I (Indian Penal Code)              |
| 3.                            | LB-303       | Law of Contract-II (Special Contract)            |
| 4.                            | LB- 304      | Economics-III (Economics of International Trade) |
| 5.                            | BL-301       | Political Science-III (International Relations)  |
| 6.                            | BL-302       | Sociology-III (Sociology of Law)                 |

  

| <u>Breakup for Evaluation for Each Paper</u> |                           |            |
|--|---------------------------|------------|
| Sl. No.                                      | Marks Breakup             | Marks      |
| 1.   | End Term                  | 50         |
| 2.   | Mid Term                  | 25         |
| 3.   | Assignment & Presentation | 25         |
|  | <b>Total</b>              | <b>100</b> |

| <u>Cumulative Grade Point Average (CGPA)</u> |           |             |                  |
|--|-----------|-------------|------------------|
| <u>Scale</u>                                 |           |             |                  |
| Sl.No.                                       | Score (%) | Grade Point | Grade            |
| 1.   | ≥90       | 10          | A+ (Outstanding) |
| 2.   | 80 &< 90  | 09          | A (Excellent)    |
| 3.   | 70 &< 80  | 08          | B+ (Distinction) |
| 4.   | 60 &< 70  | 07          | B (Good)         |
| 5.   | 50 &< 60  | 06          | C+ (Average)     |
| 6.   | 45 &< 50  | 05          | C (Pass)         |
| 7.   | <45       | 00          | F (Fail)         |

Marks shown in the column of Results means "Pass".

- "R" - Indicates reappear in the paper(s) shown in the column of results.
- "Ab" - Indicates that the student was absent in the paper(s).
- "D" - Result latter (for reasons related to indiscipline) in the paper(s) shown in the column of results.
- "G" - Indicates results/passed with grace marks in the paper(s)
- "RL (f)" - Result latter for want of minimum marks in the paper(s) .
- "RW (eg)" - Result withheld for want of confirmation of eligibility.
- "RW (fee)" - Result withheld for want of adjustment of fee.

(Ab\*) Indicates that the student is absent in Assignment & Presentation component of examinations.

\*\* Total and Grade can't reflected due to Re-appear in previous semester.

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**THIRD SEMESTER DECEMBER, 2022**

| Sl.No | Enrolment No. | Name of the Candidate | Father's Name                               | Results         |     |      |                   |
|-------|---------------|-----------------------|---|-----------------|-----|------|-------------------|
|       |               |                       |   | Marks Out of    |     | SGPA | CGPA Letter Grade |
|       |               |                       |   | 1800            | 600 |      |                   |
| 1.    | 1020212279    | Ms. Harshita Salvi    | Sh. Kishan Lal Salvi / Smt. Vritika Bilochi | "RL (f)" LB-301 |     |      |                   |
| 2.    | 1020212280    | Mr. Archit Jangld     | Sh. Bhajan Lal Sharma / Smt. Sushma Sharma  | 1135.5          | 386 | 6.83 | B                 |

  
Controller of Examinations

  
Registrar

Date: 08/05/2023..