



HIMACHAL PRADESH NATIONAL LAW UNIVERSITY, SHIMLA
16 MILE, SHIMLA-MANDI NATIONAL HIGHWAY, GHANDAL
DISTRICT SHIMLA, HIMACHAL PRADESH-171014
Ph. 0177-2779802, 0177-2779803, Fax-0177-2779802
Website: <http://hpnlu.ac.in>

HPNLU/S HPNLU/SS/2023-24/NIT-013

Dated: 07/08/2023

NOTICE INVITING TENDER (NIT)

This limited tender notice invites quotations, for supply of following items for Himachal Pradesh National Law University, 16 Mile, Shimla - Mandi National Highway, Ghandal, Distt - Shimla - 171014 (HP) :-

S. No	Nomenclature	Quantity
1.	Refrigerators convertible (340+ Ltr)	01
2.	Refrigerators convertible (210+ Ltr)	01

The quotations shall be received at the office of the **Registrar, HPNLU, Shimla (HP)** during office hours up to **05:00 PM** on or before **14th August, 2023**.

Terms and Conditions:

1. The brand name and price of above items should be quoted in the quotation and price should be inclusive of GST/ Taxes /Transportation or other charges, applicable at any point of time.
2. The sealed envelope should bear the following subheading on the top : **Quotation with reference to Notice Inviting Tender No HPNLU/SS/2023-24/NIT-013 dated 07th August, 2023** and should be addressed to **"The Registrar, Himachal Pradesh National Law University, Ghandal, 16 Mile, Shimla-Manali National Highway, Shimla - 171014 (HP).**
3. **A copy of the brochure containing technical specification and other information of the above items must be attached with the quotation. Quotations received without technical specification shall be treated as rejected/ cancelled without stating any reason.**
4. The undersigned reserves the right to accept or reject any quotation without assigning any reason thereof.
5. A copy of **GST Registration and PAN Card** must be submitted along with the Quotation.
6. Any indulging in malpractice or adopting unfair means will be debarred from working with the University.

Sd/-
Registrar
HPNLU, Shimla