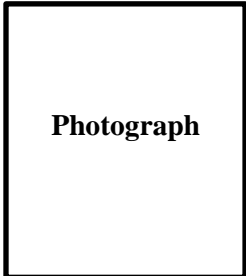




**HIMACHAL PRADESH NATIONAL LAW UNIVERSITY**  
**GHANDAL, SHIMLA**  
**P.O. SHAKRAH, SUB-TEHSIL DHAMI**  
**DISTRICT SHIMLA, HIMACHAL PRADESH-171014**  
Ph. 0177-2779802, 0177-2779803, Fax: 0177-2779802  
Website: <http://hpnlu.ac.in>



**Ph.D. (Law) Entrance Test 2021**

(1) NAME (IN BLOCK LETTERS) \_\_\_\_\_

(2) DATE OF BIRTH \_\_\_\_\_ DAY \_\_\_\_\_ MONTH \_\_\_\_\_ YEAR \_\_\_\_\_

(3) GENDER: MALE  FEMALE  OTHER

(4) POSTEL ADDRESS :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PHONE NO. WITH S.T.D. CODE \_\_\_\_\_ MOBILE \_\_\_\_\_

E-MAIL \_\_\_\_\_

(5) PERMANENT ADDRESS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(6) CATEGORY:

(I)  GENERAL CATEGORY (III)  SCHEDULED TRIBES  
(II)  SCHEDULED CASTE (VI)  DIFFERENTLY ABLEED

(7) QUALIFICATION: 10<sup>TH</sup>/MATRIC ONWARDS

Sr. NO.	YEAR OF PASSING	NAME OF THE BOARD/UNIVERSITY	MARKS OBTAINED	MAX. MARKS	PERCENTAGE	SUBJECTS

- (8) (I) PUBLICATION WORK YES/NO  
(IF YES, THE DETAILS INCLUDING  
THE TITLE, AUTHORS, JOURNAL/  
PUBLISHERS, YEAR OF PUBLICATION  
SHOULD BE GIVEN ON A SEPARATE SHEET)
- (II) ACADEMIC AWARDS/DISTINCTIONS YES/NO  
(SEPARATE SHEET MAY BE ATTACHED)
- (III) TEACHING EXPERIENCE YES/NO  
(SEPARATE SHEET MAY BE ATTACHED)
- (IV) EMPLOYMENT RECORD (DETAILS YES/NO  
WITH THE ADDRESS OF THE PRESENT  
EMPLOYER TO BE GIVEN ON A  
SEPARATE SHEET ALONG WITH  
'NO OBJECTION CERTIFICATE' FROM THE EMPLOYER)
- (9) DETAIL OF FEE  
AMOUNT.....D.D. NO. ....DATE..... ... BANK.....  
.....  
OR  
*PAYMENT MADE THROUGH SBI COLLECT:*  
AMOUNT:..... DATE: ..... TRANSACTION  
REFERENCE NO.....

**DECLARATION BY THE CANDIDATE**

I HEREBY DECLARE THAT:

- (I) I FULFILL ALL ELIGIBILITY CONDITIONS AS LAID DOWN IN THE HPNLU REGULATIONS.
- (II) I HAVE NOT BEEN DEBARRED FROM TAKING ADMISSION IN ANY EDUCATION INSTITUTION IN INDIA/ABROAD.
- (III) I WILL ABIDE BY THE RULES AND REGULATIONS OF THE HPNLU, SHIMLA, AS APPLICABLE FROM TIME TO TIME.
- (IV) THE INFORMATION GIVEN BY ME IN MY ADMISSION FORM IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF. AND NOTHING HAS BEEN CONCEALED THEREOF AND FULFILL ELIGIBILITY CONDITIONS.
- (V) I SHALL NOT INDUGLE IN ANY FORM OF RAGGING.
- (VI) I HAVE READ HPNLU REGULATIONS FOR THE Ph.D. DEGREE AND HEREBY AGREE TO ABIDE BY THEM.
- (VII) I ASSURE THAT ALL THE DUES WILL BE DEPOSITED IN TIME WITH THE UNIVERSITY.

PLACE \_\_\_\_\_

DATE \_\_\_\_\_

(SIGNATURE OF CANDIDATE)

**DOCUMENT TO BE ATTACHED**

- (1) THREE PASSPORT SIZE PHOTOGRAPHS
- (2) SELF ATTESTED COPIES OF:
  - (I) MATRIC CERTIFICATE CONTANING DATE OF BIRTH
  - (II) MINIMUM QUALIFICATION (MARKS SHEET & DEGREES)
  - (III) CATEGORY CERTIFICATE
  - (IV) ANY OTHER RELEVANT DOCUMENT

**SEND COMPLETE APPLICATION FORM AT THE FOLLOWING ADDRESS BY 15<sup>TH</sup> July, 2021:**

**The Controller of Examinations**

16 Mile Shimla-Mandi National Highway,  
Ghandal, District - Shimla, Himachal Pradesh-171014  
ph. 0177-2779802.

