



HIMACHAL PRADESH NATIONAL LAW UNIVERSITY, SHIMLA
16 MILE, SHIMLA-MANDI NATIONAL HIGHWAY, GHANDAL
DISTRICT SHIMLA, HIMACHAL PRADESH-171014

Ph. 0177-2779802, 0177-2779803, Fax-0177-2779802

Website: <http://hpnlu.ac.in>

HPNLU/SS/2023-24/NIT-024

Dated: 27/12/2023

NOTICE INVITING TENDER (NIT)

This limited tender notice invites quotations, for supply of following items for the Himachal Pradesh National Law University, 16 Mile, Shimla - Mandi National Highway, Ghandal, Distt - Shimla - 171014 (HP) :-

<u>S. No</u>	<u>Nomenclature</u>	<u>Qty reqd</u>
1.	Nails 14 Nos 3''	02 Kg
2.	Nails 14 Nos 2''	02 Kg
3.	Nails 14 Nos 1.5''	02 Kg
4.	Screw 35-8	04 Pkt
5.	Screw 50-10	02 Pkt
6.	Screw Jipsum 20-5	01 Pkt
7.	Screw Jipsum 35-8	01 Pkt
8.	Plastic Plug (Gitti)	08 Pkt
9.	Sunmica	05 Sheet
10.	Latch 8'' (SS)	50 Nos
11.	Latch 10'' (SS)	50 Nos
12.	Door Stopper (SS)	100 Nos
13.	Cupboard Lock (Godrej)	05 Nos
14.	SS. Brackets	20 Nos
15.	Wall to Wall Holders (SS)	20 Nos
16.	Nails 19 No	500 gm
17.	Edge Band Tap Glossy	02 Roll
18.	Fevicol Marine, SH	05 Kg
19.	Fevicol Heatex	05 Kg
20.	Baton 2x2' (10 Feet) Wooden	20 Nos
21.	Sunmica Glossy	05 sheets
22.	Board 22 mm (8x4)	08 Nos
23.	Ply 18mm 8x4	06 Nos

<u>S. No</u>	<u>Nomenclature</u>	<u>Qty reqd</u>
24.	Ply 09mm 8x4	08 Nos
25.	Channel 14''	02 Nos
26.	Channel 12''	02 Nos
27.	Masking Tap	01 Pkt
28.	Wood Cutter Blade (40 Teeth, 5'') (Extra Power)	05 Nos
29.	Iron Cutter Blade 4''	05 Nos
30.	Asian Paint Sprayer Machine	01 Nos
31.	Cellar (Wembley's)	02 Kg
32.	Wood Filler	01 Kg
33.	Thinner (Wembley's)	05 Kg
34.	Tuchwood (Wooden)	02 Kg

The quotations shall be received at the office of the **Registrar, HPNLU, Shimla (HP)** during office hours by **05:00 PM** on or before **03rd Jan., 2024**.

Terms and Conditions :

1. The brand name and price of above items should be quoted in the quotation and price should be inclusive of GST/ Taxes /Transportation or other charges, applicable at any point of time.
2. The sealed envelope should bear the following subheading on the top : **Quotation with reference to Notice Inviting Tender No HPNLU/SS/2023-24/NIT-024 dated 27th Dec., 2023** and should be addressed to **"The Registrar, Himachal Pradesh National Law University, Ghandal, 16 Mile, Shimla-Manali National Highway, Shimla - 171014 (HP)**.
3. The undersigned reserves the right to accept or reject any quotation without assigning any reason thereof.
4. A copy of **GST Registration and PAN Card** must be submitted along with the Quotation.
5. Any indulging in malpractice or adopting unfair means will be debarred from working with the University.

Sd/-
Registrar
HPNLU, Shimla